

## 2023 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 08/02/2024

### General Information

Name: John Nicholas Brady

PID 293288

### AGENCY INFORMATION

| Organization | Suborganization        | Title |
|--------------|------------------------|-------|
| Indialantic  | Code Enforcement Board |       |

### CANDIDATE FOR

| Position                                                                | Agency Name         | Position sought or held                        |
|-------------------------------------------------------------------------|---------------------|------------------------------------------------|
| City, Town or Village (Commission or Council), Governing Board - Form 6 | Town of Indialantic | Town of Indialantic Town Council<br>Seat No. 2 |

### Net Worth

My Net Worth as of December 31, 2023 was \$ 800,000.00.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 10,000.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset                             | Value of Asset |
|--------------------------------------------------|----------------|
| land/lot -- 2279 Hazelnut St, Bunnell, FL, 32110 | \$ 25,000.00   |
| USAA Bank Account (checkings, savings, CD)       | \$ 98,000.00   |
| CIT Bank (savings)                               | \$ 22,000.00   |
| Acorns (savings/investment)                      | \$ 18,000.00   |
| Chase (savings, checking)                        | \$ 3,000.00    |

**Liabilities****LIABILITIES IN EXCESS OF \$1,000:**

| Name of Creditor          | Address of Creditor                                        | Amount of Liability |
|---------------------------|------------------------------------------------------------|---------------------|
| M&T Bank (house mortgage) | P.O. Box 1288, Buffalo, NY 14240                           | \$ 34,700.00        |
| Kia Finance (car loan)    | USAA -- USAA 9800 Fredericksburg Rd. San Antonio, TX 78288 | \$ 30,000.00        |

**JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:**

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2023 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

PRIMARY SOURCES OF INCOME:

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

## Interests in Specified Businesses

|                            |
|----------------------------|
| <b>Business Entity # 1</b> |
| N/A                        |

**Training**

Based on the office or position you hold, the certification of training required under Section 112.3142, F.S., is not applicable to you for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***John Nicholas Brady***

Digitally signed: 08/02/2024

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