

2023 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 06/28/2024

General Information

Name: Hon Seth Weightman

PID 249813

AGENCY INFORMATION

Organization	Suborganization	Title
Pasco County	Elected Constitutional Officer	County Commissioner (District 2)
Pasco County	Metropolitan Planning Organization (MPO)	Commissioner
Tampa Bay Water	Board of Directors	Commissioner

Net Worth

My Net Worth as of December 31, 2023 was \$ 1,113,803.29.

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Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 222,500.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

Description of Asset	Value of Asset
House, 28533 Rice Rd, San Antonio FL	\$ 297,937.00
House, 37631 Fairfield Ln, Dade City FL	\$ 539,000.00
Cash in bank	\$ 369,343.67
Stock, BankFlorida Inc	\$ 10,000.00
FRS 2050 Retirement Date Fund	\$ 25,770.58
Nationwide Retirement Solutions	\$ 1,078.50
Vanguard 2050 Retirement Date Fund	\$ 97,851.83
Cash Value, Farm Bureau Life Insurance Policy	\$ 11,941.00
Florida Prepaid College Plans	\$ 81,831.43

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Liabilities

LIABILITIES IN EXCESS OF \$1,000:

Name of Creditor	Address of Creditor	Amount of Liability
Round Point Mortgage Services LLC	446 Wrenplace Rd, Fort Mill SC 29715	\$ 193,484.95
Round Point Mortgage Services LLC	446 Wrenplace Rd, Fort Mill SC 29715	\$ 269,876.75
Vystar Credit Union	PO Box 45085, Jacksonville FL 32232	\$ 50,375.67

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

Name of Creditor	Address of Creditor	Amount of Liability
San Antonio Citizens FCU	12542 Curly Rd, San Antonio FL 33576	\$ 74,988.80

Income

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2023 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2023 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

Name of Source of Income Exceeding \$1,000	Address of Source of Income	Amount
Republic Services of Florida	18500 N Allied Way, Phoenix AZ 85054	\$ 143,821.10
Pasco County Board of Commissioners	38053 Live Oak Ave, Dade City FL 33523	\$ 103,902.50
Suncoast Credit Union	12510 US 301, Dade City FL 33525	\$ 5,467.32

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

Name of Business Entity	Name of Major Sources of Business' Income	Address of Source	Principal Business Activity of Source
N/A			

Interests in Specified Businesses**Business Entity # 1**

N/A

Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

CPA/Attorney Signature Only

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, **Gregg Allen Lynch** prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

Gregg Allen Lynch

Digitally signed: 06/28/2024

Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

Seth D. Weightman

Digitally signed: 06/28/2024

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