

General Information

Name: Hon Lumon James May

PID 227832

AGENCY INFORMATION

Organization	Suborganization	Title
Escambia Children's Trust	Council Members	
Escambia County	Elected Constitutional Officer	County Commissioner, Dist 3
Pensacola Area Housing Commission	Board of Commissioners	County Commissioner, Dist 3

CANDIDATE FOR

Position	Agency Name	Position sought or held
County Commission	County Commissioner, Escambia County	County Commissioner, Escambia County

Net WorthMy Net Worth as of December 31, 2023 was \$ 906,393.00.

Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 20,000.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

Description of Asset	Value of Asset
1/2 Resident - 609 West Belmont - Pensacola	\$ 165,000.00
1525 N J St. - Pensacola	\$ 60,000.00
1801 W Jackson - Pensacola	\$ 62,659.00
1903 W Strong - Pensacola	\$ 8,000.00
900 N L St. - Pensacola	\$ 3,239.00
1000 N L St. - Pensacola	\$ 4,076.00
900 N 6th St. - Pensacola	\$ 13,000.00
1624 W Younge St. - Pensacola	\$ 5,000.00
6200 Blk Ferguson - Pensacola	\$ 6,948.00
800 N C St. - Pensacola	\$ 10,327.00
1900 Block I St. - Pensacola	\$ 3,500.00
Rental - 920 W Gregory - Pensacola	\$ 45,154.00
Cash Banks	\$ 74,025.00
Retirement Funds	\$ 218,000.00
Wells Fargo Investment Account	\$ 55,000.00
30% S Crp Stock - T May Contractor Inc.	\$ 308,465.00

Liabilities

LIABILITIES IN EXCESS OF \$1,000:

Name of Creditor	Address of Creditor	Amount of Liability
Regions Bank Mortgage	575 N Navy Blvd. - Pensacola, FL. 32507	\$ 156,000.00

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

Name of Creditor	Address of Creditor	Amount of Liability
N/A		

Income

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2023 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2023 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

Name of Source of Income Exceeding \$1,000	Address of Source of Income	Amount
W-2 T May Contractor Inc	6325 Ferguson Dr. Pensacola, FL 32501	\$ 13,700.00
W-2 Escambia County	221 Palafox Place Ste 140 Pensacola, FL 32502	\$ 92,595.25
Interest, Dividend, Cap Gain	Wells Fargo 1525 W WT Harris, Charlotte, NC 28262	\$ 6,226.00
K-1 T May Contractor Inc.	6325 Ferguson Dr. Pensacola, F: 32501	\$ 38,756.00

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

Name of Business Entity	Name of Major Sources of Business' Income	Address of Source	Principal Business Activity of Source
T May Contractor Inc.	T May Contractor Inc	6325 Ferguson Dr. Pensacola, FL 32503	Construction

Interests in Specified Businesses**Business Entity # 1**

Name of Business Entity	T May Contractor Inc
Address of Business Entity	6325 Ferguson Dr. Pensacola, FL 32501
Principal Business Activity	Construction
Postion Held with Entity	President
I own more than a 5% Interest in the Business	Yes
Nature of my Ownership Interest	30% Shareholder

Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

☒ I certify that I have completed the required training under Section 112.3142, F.S.

☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

Lumon James May

Digitally signed: 06/11/2024

Filed with COE: 06/11/2024