

## 2023 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 06/06/2024

### General Information

Name: Melissa P Dunn

PID 286894

### AGENCY INFORMATION

| Organization       | Suborganization           | Title |
|--------------------|---------------------------|-------|
| City of Lauderhill | Mayor And City Commission |       |

### CANDIDATE FOR

| Position                                                                | Agency Name       | Position sought or held |
|-------------------------------------------------------------------------|-------------------|-------------------------|
| City, Town or Village (Commission or Council), Governing Board - Form 6 | City Commissioner | City Commission, Seat 2 |

### Net Worth

My Net Worth as of December 31, 2023 was -\$ 21,518.51.

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### Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 5,000.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset     | Value of Asset |
|--------------------------|----------------|
| Hyundai Tucson           | \$ 15,600.00   |
| Bank Acct (TD Bank)      | \$ 26,638.70   |
| Bank Acct (Navy Federal) | \$ 26,538.02   |
| Bank Acct ( Ally 3906)   | \$ 1,049.57    |
| Pension/Retirement Plan  | \$ 47,701.20   |

### Liabilities

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor           | Address of Creditor                             | Amount of Liability |
|----------------------------|-------------------------------------------------|---------------------|
| Nelnet /Dept. of Education | 121 South 13th Street, Lincoln, NE 68508        | \$ 117,707.00       |
| Hyundai Motor Finance      | 10550 Talbert Avenue, Fountain Valley, CA 92708 | \$ 21,339.00        |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2023 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2023 federal income tax return and all W2s, schedules, and attachments.

**PRIMARY SOURCES OF INCOME:**

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                          | Amount       |
|--------------------------------------------|------------------------------------------------------|--------------|
| City of Lauderhill                         | 5581 W. Oakland Park Blvd, Lauderhill, FL 33313      | \$ 50,972.58 |
| MD Marketing and Consulting Inc            | 4300 N University Place, F-100, Lauderhill, FL 33351 | \$ 87,269.00 |

**SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):**

| Name of Business Entity          | Name of Major Sources of Business' Income | Address of Source                          | Principal Business Activity of Source |
|----------------------------------|-------------------------------------------|--------------------------------------------|---------------------------------------|
| MD Marketing and Consulting Inc. | City of Albany                            | 222 Pine Ave, Albany, GA 31701             | Local/City Government                 |
| MD Marketing and Consulting Inc. | City of Miami Gardens                     | 18605 NW 27th Ave. Miami Gardens, FL 33056 | Local/City Government                 |

**Interests in Specified Businesses****Business Entity # 1**

N/A

### Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

☒ I certify that I have completed the required training under Section 112.3142, F.S.

☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

### CPA/Attorney Signature Only

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, **Nicole Harris** prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

***Nicole Harris***

Digitally signed: 06/06/2024

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Melissa P Dunn***

Digitally signed: 06/06/2024

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