

**General Information**

Name: Mr Joshua James Alexander

PID 314211

**AGENCY INFORMATION**

| Organization  | Suborganization                | Title |
|---------------|--------------------------------|-------|
| Putnam County | Elected Constitutional Officer |       |

**Net Worth**My Net Worth as of June 4, 2024 was \$ 1,093,519.29.**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 300,000.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

**2023 Form 6 - Full and Public Disclosure of Financial Interests**

Filed with COE: 06/09/2026

| Description of Asset          | Value of Asset |
|-------------------------------|----------------|
| Port Comfort Drive            | \$ 631,000.00  |
| Gloria Drive                  | \$ 56,400.00   |
| Rio Vista Ave Lot S           | \$ 84,000.00   |
| 9.6 Acres Vacant Lot Palatka  | \$ 132,830.00  |
| 2018 F-250                    | \$ 30,000.00   |
| 2019 Jeep Wrangler Sahara     | \$ 30,000.00   |
| 2011 Jeep Wrangler Sahara     | \$ 12,000.00   |
| 2013 BMW X5                   | \$ 10,000.00   |
| 2009 Ocean Waves 33ft         | \$ 33,000.00   |
| 1991 Bay Liner Houseboat 28ft | \$ 20,000.00   |
| 2005 Flats Cats               | \$ 15,000.00   |
| 2005 Golf Cart EZGO           | \$ 3,000.00    |
| Magic Tilt Trailer 2009       | \$ 2,000.00    |
| 2015 Seadoo Spark-Green       | \$ 4,000.00    |
| 2015 Seadoo Spark-White       | \$ 4,000.00    |
| 2015 Seadoo Spark-Red         | \$ 4,500.00    |
| 2011 Yamaha Wake Runner       | \$ 5,000.00    |
| Hilton Time Share             | \$ 12,000.00   |
| B of A Savings                | \$ 16,808.00   |
| B of A Checking               | \$ 2,430.57    |
| 2012 Hyundai Elantra          | \$ 4,000.00    |
| Cash on Hand                  | \$ 10,000.00   |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor     | Address of Creditor               | Amount of Liability |
|----------------------|-----------------------------------|---------------------|
| Regions Bank         | PO Box 70903 Charlotte, NC 28272  | \$ 116,206.21       |
| Regions Bank         | PO Box 70903 Charlotte, NC 28272  | \$ 25,285.00        |
| Christina Cothron    | 116 Fernway, San Mateo, FL 32187  | \$ 70,100.94        |
| David Privett        | 208 Comer Road, Palatka, FL 32177 | \$ 16,678.00        |
| Florida Credit Union | PO Box 5549 Gainesville, FL 32627 | \$ 11,707.75        |
| Vystar Credit Union  | PO Box 7256 Sioux Falls, SD 57117 | \$ 37,821.38        |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2023 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2023 federal income tax return and all W2s, schedules, and attachments.

**PRIMARY SOURCES OF INCOME:**

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                      | Amount       |
|--------------------------------------------|--------------------------------------------------|--------------|
| Lambert Engineering and Construction       | 209 E. Grand Avenue, Suite 211 Laramie, WY 82070 | \$ 40,500.00 |

**SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):**

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

**Training**

Based on the office or position you hold, the certification of training required under Section 112.3142, F.S., is not applicable to you for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Joshua James Alexander***

Digitally signed: 06/09/2026

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