

General Information

Name: Mr Winston Chester

PID 285894

AGENCY INFORMATION

Organization	Suborganization	Title
Bay County School Board	Elected Constitutional Officer	District 4 School Board Member

CANDIDATE FOR

Position	Agency Name	Position sought or held
District School Board	Bay County School Board	District 4 School Board Member

Net WorthMy Net Worth as of May 28, 2024 was \$ 1,287,000.00.**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 137,188.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

2023 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 05/29/2024

Description of Asset	Value of Asset
6726 Toepfer Blvd Southport	\$ 233,096.00
6801 Toepfer Blvd Southport	\$ 117,109.00
Parcel ID: 23-2N-11-0000-0015-0100	\$ 51,000.00
Parcel ID: 24-2N-11-0000-0003-0100	\$ 30,000.00
101 Abe Chester Road	\$ 100,842.00
128 Driftwood Avenue	\$ 432,679.00
265 S Kim Avenue	\$ 29,495.00
GMC Sierra AT4	\$ 48,000.00
Chevrolet Traverse LT	\$ 20,502.00
Kubota Tractor with implements & trailer L2501HST	\$ 20,000.00
Key West Skiff, 17'/70 hp Motor/Trailer	\$ 10,000.00
Keystone Passport Ultralite Camping Trailer, 26.5	\$ 12,000.00
Kubota RTVX 900	\$ 15,000.00
River City boat & Trailer	\$ 3,000.00
PCU Savings	\$ 57,669.00
PCU Checking	\$ 7,889.00
PCU Fire In The Water Account	\$ 5,795.00
Ameris Bank Panhandle Outdoors	\$ 24,326.00
Ameris Bank Rental Account	\$ 5,002.00
LPL IRA	\$ 16,003.00
LPL TOD Joint Acct	\$ 4,836.00
Morgan Stanley Stockenergy Transfer LP COM UT LTD (ET)	\$ 83,591.00

Liabilities

LIABILITIES IN EXCESS OF \$1,000:

Name of Creditor	Address of Creditor	Amount of Liability
N/A		

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

Name of Creditor	Address of Creditor	Amount of Liability
Panhandle Credit Union	2718 Martin Luther King, Jr. Blvd. Panama City, FL 32405	\$ 13,299.00
Panhandle Credit Union	2718 Martin Luther King, Jr. Blvd. Panama City, FL 32405	\$ 27,535.00

Income

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2023 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2023 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

Name of Source of Income Exceeding \$1,000	Address of Source of Income	Amount
Florida Retirement System	P.O. Box 900 Tallahassee, FL 32315	\$ 64,631.00
Social Security Administration	1200 Rev Abraham Woods, Jr., Blvd Birmingham, AL 35285	\$ 33,994.00
Bay District School Board	1311 Balboa Avenue Panama City, FL 32401	\$ 40,561.00
Panhandle Outdoors	6726 Toepfer Blvd Southport, FL 32409	\$ 5,300.00
Rental	6801 Toepfer Blvd. Southport, FL 32409	\$ 8,100.00

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

Name of Business Entity	Name of Major Sources of Business' Income	Address of Source	Principal Business Activity of Source
N/A			

Interests in Specified Businesses**Business Entity # 1**

N/A

Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

Winston Chester

Digitally signed: 05/29/2024

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