

**General Information**

Name: Mr Michael Ward Ripplinger

PID 238291

**AGENCY INFORMATION**

| Organization              | Suborganization                | Title |
|---------------------------|--------------------------------|-------|
| Union County School Board | Elected Constitutional Officer |       |

**CANDIDATE FOR**

| Position                  | Agency Name                                | Position sought or held                    |
|---------------------------|--------------------------------------------|--------------------------------------------|
| Superintendent of Schools | Superintendent of Schools for Union County | Superintendent of Schools for Union County |

**Net Worth**My Net Worth as of December 31, 2023 was \$ 175,000.00.

## 2023 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 04/30/2024

### Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 30,000.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset                      | Value of Asset |
|-------------------------------------------|----------------|
| 9972 SW 151st Place Lake Butler, FL 32054 | \$ 150,000.00  |

### Liabilities

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor     | Address of Creditor                      | Amount of Liability |
|----------------------|------------------------------------------|---------------------|
| Florida Credit Union | 2460 Commercial Drive Starke, FL 32091   | \$ 32,000.00        |
| Sheffield Financial  | P.O. Box 580229 CHarlotte, NC 28258-0229 | \$ 2,200.00         |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2023 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2023 federal income tax return and all W2s, schedules, and attachments.

**PRIMARY SOURCES OF INCOME:**

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income            | Amount        |
|--------------------------------------------|----------------------------------------|---------------|
| Union County School District               | 55 SW 6th Street Lake Butler, FL 32054 | \$ 119,552.96 |
| Putnam County School District              | 200 Reid Street Palatka, FL 32177      | \$ 4,000.00   |

**SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):**

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

## Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

## Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Michael Ward Ripplinger***

Digitally signed: 04/30/2024

Filed with COE: 04/30/2024