2023 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 04/08/2024

General Information

Name: Mr Gary Michael Ready

PID 276206

AGENCY INFORMATION

Organization	Suborganization	Title
Palm Springs	Community Redevelopment Agency	Council Member
Palm Springs	Mayor And Village Council	Council Member

Net Worth

My Net Worth as of December 31, 2023 was $ 653,781.00.

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Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds $1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is N/A.

ASSETS INDIVIDUALLY VALUED AT OVER $1,000:

Description of Asset	Value of Asset
3118 Meadow Rd, Palm Springs, Fl. (Zillow)	$ 341,400.00
2006 Jeep Wrangler (Kelly Blue Book)	$ 9,947.00
First Choise Credit Union 1055 Congress Ave. WPB fl 33406	$ 224,946.00
Flagler Bank 1801 Forest Hill Blvd. WPB, Fl 33406	$ 1,151.00
MetLife Estate Builder Policy PO Bx 4232 Clinton IA	$ 34,292.00
MetLife Flexible Premium Life PO Bx 4232 Clinton IA	$ 6,734.00
See Attached	

Liabilities

LIABILITIES IN EXCESS OF $1,000:

Name of Creditor	Address of Creditor	Amount of Liability
N/A		

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

Name of Creditor	Address of Creditor	Amount of Liability
N/A		

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Income

Identify each separate source and amount of income which exceeded $1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2023 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2023 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

Name of Source of Income Exceeding $1,000	Address of Source of Income	Amount
Office of Personnel Management Retirement Operations	PO Box 45 Boyers PA 16017-0045	$ 41,460.00
Social Security	IRS Government Department of the Treasury	$ 3,962.80
Village of Palm Springs	226 Cypress Lane Palm Springs Fl 33461	$ 6,534.50

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

Name of Business Entity	Name of Major Sources of Business' Income	Address of Source	Principal Business Activity of Source
N/A			

Interests in Specified Businesses

Business Entity # 1
N/A

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Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

☑ I certify that I have completed the required training under Section 112.3142, F.S.

☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

Gary Michael Ready

Digitally signed: **04/08/2024**

Filed with COE: 04/08/2024

Honesty - Integrity - Character

PALM BEACH COUNTY
CODE OF ETHICS
TRAINING ACKNOWLEDGEMENT

Legal Name: Gary Michael Ready (Please print clearly)

Employee Identification Number: 1369

Agency/Municipality: Palm Springs Dept/Board: Legislature

By signing this acknowledgement, I am attesting that I have done the following:

[✓] **Read the** Palm Beach County Code of Ethics Ordinance (Ctrl+Click to follow link)

AND

Have completed additional training by viewing one of the following:

[✓] **The Code of Ethics Training Program on the** Intranet/Internet**. (Ctrl+Click to follow link)**

[ ] **The Code of Ethics Training Program on** YouTube**. (Ctrl+Click to follow link)**

[ ] **The Code of Ethics Training Program on DVD.**

[ ] **A live presentation given on _____, 20___.**

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

Gary M Ready
(Legal Signature)

02-06-24
(Date)

Officials and Employees: *Submit signed forms according to your agency's policy*

Advisory Board Members: *Submit signed forms to Appropriate Advisory Board Representative*

PLEASE SUBMIT THIS FORM TO APPROPRIATE PARTY AS HIGHLIGHTED ABOVE PLEASE

300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401
PHONE: 561.355-1915 FAX: 561.355-1904
Hotline: 877.766.5920 E-mail: ethics@palmbeachcountyethics.com
Website: www.palmbeachcountyethics.com

4-Hour Ethics Confirmation

From: Christen Barton (cbarton@flcities.com)

To: nagurski3118@yahoo.com

Date: Wednesday, February 21, 2024 at 11:18 AM EST

FLORIDA LEAGUE OF CITIES, INC. UNIVERSITY
135 E. Colonial Drive, Orlando, FL 32801

UNIVERSITY

Ethics Training – Wednesday, February 14, 2024

Dear Gary Ready,

This email confirms your completion of the four-hour (4-hour) Ethics Class required in Chapter 112, Florida Statutes. You completed this class on Wednesday, February 14, 2024. The class was virtually held from 10:00 a.m. to 12:00 p.m., covering Florida Ethics Law and 1:30 p.m. to 3:30 p.m. covering Open Records and Public Meetings Law. The required four hours are comprised of:

Two hours of Chapter 112, F.S. – The Florida Ethics Law

One hour of Chapter 119, F.S. – The Open Records Law

One hour of Chapter 286, F.S. – The Public Meetings Law

The February 14 class fulfilled the state-mandated, annual ethics training requirement for 2024. We suggest that you forward this email to your clerk as a record of your Continuing Education in Ethics Training fulfilment for calendar year 2024. If you are in receipt of this confirmation on behalf of an elected official, please forward this confirmation to them. Thank you for your participation, and we look forward to seeing you at future FLC University programs! If you have any questions, please contact us at the FLC University Office in Orlando: or 407-367-3443.

Best Regards,

Lynn S. Tipton

Lynn Tipton
Director, FLC University
Florida League of Cities, Inc.