

## 2022 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 09/01/2023

### General Information

Name: Mr Eric F Hinson

Address: Po Box 925, Havana, FL 32333

**PID 97572**

County: Gadsden

### AGENCY INFORMATION

| Organization   | Suborganization                | Title                              |
|----------------|--------------------------------|------------------------------------|
| Gadsden County | Elected Constitutional Officer | County Commissioner,<br>District 1 |

### Net Worth

My Net Worth as of December 31, 2022 was \$ 168,420.33.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 355,248.99.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset                     | Value of Asset |
|------------------------------------------|----------------|
| Home                                     | \$ 287,226.00  |
| Annuities                                | \$ 13,070.39   |
| Bank of America                          | \$ 19,552.60   |
| FAMU Credit Union                        | \$ 8,000.00    |
| Jeep Grand Cherokee (2011)               | \$ 6,500.00    |
| Ford F-150 (2003)                        | \$ 5,900.00    |
| Land - Havana, FL Neals Temple Rd, 32333 | \$ 7,500.00    |
| mobile home and land .333 acre           | \$ 5,000.00    |
| mutual Fund                              | \$ 2,500.00    |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor | Address of Creditor                        | Amount of Liability |
|------------------|--------------------------------------------|---------------------|
| Bank of America  | 2262 North Monroe, Tallahassee, fl         | \$ 108,828.66       |
| Student Loans    | DOE                                        | \$ 51,000.00        |
| Toyota (2002)    | 3800 W Tennessee St, Tallahassee, FL 32304 | \$ 27,000.00        |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income.

☐ I elect to file a copy of my 2022 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000   | Address of Source of Income    | Amount       |
|----------------------------------------------|--------------------------------|--------------|
| Gadsden County Board of County Commissioners | P.O. Box 1649, Quincy, Florida | \$ 41,369.00 |
| EFH Solutions                                | P.O. Box 925, Havana, Florida  | \$ 38,967.50 |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Business Entity | Major Sources of Business Income | Address | Principal Business Activity of Source |
|-----------------|----------------------------------|---------|---------------------------------------|
| N/A             |                                  |         |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

**Training**

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Eric F Hinson***

Digitally signed: **09/01/2023**

**Filed with COE: 09/01/2023**