

## 2022 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 08/15/2023

### General Information

Name: Sheriff Walter Buddy Money

Address: 19061 NW SR 12, Bristol, FL 32321

**PID 286313**

County: Liberty

### AGENCY INFORMATION

| Organization   | Suborganization                | Title   |
|----------------|--------------------------------|---------|
| Liberty County | Elected Constitutional Officer | Sheriff |

### Net Worth

My Net Worth as of December 31, 2022 was \$ 6,843.00.

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### Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 4,000.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset                      | Value of Asset |
|-------------------------------------------|----------------|
| 19061 NW State Road 12, Bristol, FL 32321 | \$ 80,000.00   |
| Jeep Grand Cherokee 2022                  | \$ 40,000.00   |
| Bank Accounts (Centennial Bank)           | \$ 18,667.00   |
| Bank Accounts (Regions Bank)              | \$ 20,293.00   |

### Liabilities

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor                          | Address of Creditor                     | Amount of Liability |
|-------------------------------------------|-----------------------------------------|---------------------|
| Mortgage (PNC Bank)                       | P. O. Box 1820, Dayton, Ohio 45401      | \$ 57,169.00        |
| Loan (U.S. Small Business Administration) | 409 3rd Street, SW Washington, DC 20416 | \$ 17,669.00        |
| Loan (Regions Bank)                       | 1900 5th Ave N, Birmingham AL 35203     | \$ 60,000.00        |
| CC (Chase Freedom)                        | P. O. Box 15123, Wilmington, DE 19850   | \$ 12,066.00        |
| Car Loan (Vystar Credit Union)            | P. O. Box 7256, Sioux Falls, SD 57117   | \$ 7,613.00         |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

## Income

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income.

☐ I elect to file a copy of my 2022 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income             | Amount       |
|--------------------------------------------|-----------------------------------------|--------------|
| Liberty County Sheriff's Office            | P. O. Box 67, Bristol, FL 32321         | \$ 56,785.00 |
| Liberty County Sheriff's Office            | P. O. Box 67, Bristol, FL 3231          | \$ 68,189.00 |
| Coral Gables Retirement System             | 405 Biltmore Way, Coral Gables FL 33134 | \$ 53,459.00 |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Business Entity | Major Sources of Business Income | Address | Principal Business Activity of Source |
|-----------------|----------------------------------|---------|---------------------------------------|
| N/A             |                                  |         |                                       |

## Interests in Specified Businesses

### Business Entity # 1

N/A

**Training**

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Walter Buddy Money***

Digitally signed: 08/15/2023

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