

## 2022 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 07/02/2023

### General Information

Name: Hon John Francis Martin

Address: 2120 Highland St, Fern Bch, FL 32034

**PID 249293**

County: Nassau

### AGENCY INFORMATION

| Organization                       | Suborganization                | Title                          |
|------------------------------------|--------------------------------|--------------------------------|
| Nassau County                      | Amelia Island JIpa             | County Commissioner District 1 |
| Nassau County                      | Elected Constitutional Officer | County Commissioner District 1 |
| Northeast Fla. Regional Council    | Board of Directors             | Board Member                   |
| Northeast Florida Regional Council | Board of Directors             | Board Member                   |

### Net Worth

My Net Worth as of July 2, 2023 was \$ 2,404,693.04.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 200,000.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset                               | Value of Asset |
|----------------------------------------------------|----------------|
| Home: 2120 Highland St. Fernandina Beach, CL 32034 | \$ 772,400.00  |
| Bank Accounts (Navy Federal Credit Union)          | \$ 229,995.27  |
| Mutual Funds (Vanguard)                            | \$ 812,722.25  |
| Mutual Funds (Hartford)                            | \$ 299,722.25  |
| Life Insurance (Knights of Columbus)               | \$ 50,000.00   |
| Personal Loan to Orlando Avila                     | \$ 40,000.00   |

**Liabilities****LIABILITIES IN EXCESS OF \$1,000:**

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:**

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |



**Training**

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***John Francis Martin***

Digitally signed: 07/02/2023

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