

## 2022 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 06/30/2023

### General Information

Name: Hon Seth Weightman

Address: 28533 Rice Rd, San Antonio, FL 33576

**PID 249813**

County: Pasco

### AGENCY INFORMATION

| Organization | Suborganization                          | Title        |
|--------------|------------------------------------------|--------------|
| Pasco County | Elected Constitutional Officer           | Commissioner |
| Pasco County | Metropolitan Planning Organization (MPO) | Commissioner |

### Net Worth

My Net Worth as of December 31, 2022 was \$ 927,228.00.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 217,000.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset                          | Value of Asset |
|-----------------------------------------------|----------------|
| House, 28533 Rice Rd, San Antonio FL          | \$ 290,000.00  |
| House, 37631 Fairfield Ln, Dade City FL       | \$ 481,654.00  |
| Cash in bank                                  | \$ 242,303.00  |
| Stock, BankFlorida Inc                        | \$ 10,000.00   |
| FRS 2050 Retirement Date Fund                 | \$ 15,724.00   |
| Nationwide Retirement Solutions               | \$ 1,078.00    |
| Vanguard 2050 Retirement Date Fund            | \$ 81,666.99   |
| 50% interest, Fairfield Strategies LLC        | \$ 30,000.00   |
| 100% interest, Consolidated Land Services Inc | \$ 75,000.00   |
| Cash Value, Farm Bureau Life Insurance Policy | \$ 9,240.00    |
| Florida Prepaid College Plans                 | \$ 58,031.00   |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor             | Address of Creditor                | Amount of Liability |
|------------------------------|------------------------------------|---------------------|
| Flagstar Bank                | PO Box 660263, Dallas TX 75266     | \$ 228,879.00       |
| United Wholesale Mortgage Co | 585 South Blvd E, Pontiac MI 48341 | \$ 274,963.00       |
| Bank of the West             | PO Box 4046, Concord CA 94524      | \$ 35,013.00        |
| Suncoast Credit Union        | 12510 US 301, Dade City FL 33525   | \$ 19,638.00        |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor         | Address of Creditor                   | Amount of Liability |
|--------------------------|---------------------------------------|---------------------|
| San Antonio Citizens FCU | 12542 Curley Rd, San Antonio FL 33576 | \$ 26,438.00        |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income.

☐ I elect to file a copy of my 2022 federal income tax return and all W2s, schedules, and attachments.

## PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income            | Amount        |
|--------------------------------------------|----------------------------------------|---------------|
| Republic Services of Florida               | 18500 N Allied Way, Phoenix AZ 85054   | \$ 144,103.53 |
| Pasco County Board of Commisioners         | 38053 Live Oak Ave, Dade City FL 33523 | \$ 7,330.00   |
| Suncoast Credit Union                      | 12510 US 301, Dade City FL 33525       | \$ 1,402.64   |

## SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Business Entity | Major Sources of Business Income | Address | Principal Business Activity of Source |
|-----------------|----------------------------------|---------|---------------------------------------|
| N/A             |                                  |         |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

**Training**

Based on the office or position you hold, the certification of training required under Section 112.3142, F.S., is not applicable to you for this form year.

**CPA/Attorney Signature Only**

I, **Gregg Allen Lynch** prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

***Gregg Allen Lynch***

Digitally signed: 06/30/2023

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Seth D. Weightman***

Digitally signed: 06/30/2023

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