

## 2022 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 06/23/2023

### General Information

Name: Ms Dana Glenn Brady-Giddens  
Address: Po Box 760, Fort White, FL 32038 **PID 22490**  
County: Columbia

### AGENCY INFORMATION

| Organization                 | Suborganization                | Title                    |
|------------------------------|--------------------------------|--------------------------|
| Columbia County School Board | Elected Constitutional Officer | Assistant State Attorney |
| State Attorney; 3Rd Circuit  | Employees                      | Assistant State Attorney |

### Net Worth

My Net Worth as of December 31, 2022 was \$ 300,798.00.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 5,000.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset                                                          | Value of Asset |
|-------------------------------------------------------------------------------|----------------|
| 23 acres + home located a 727 SW Hugh Loop, Fort White, Florida               | \$ 309,000.00  |
| 1/2 interest in Lot 8 block 12 located at Horseshoe Beach, FL                 | \$ 21,800.00   |
| 1/2 interest in property located at 1115 6th Avenue, Horseshoe Beach, Florida | \$ 26,400.00   |
| 2020 Tidewater Bay Boat                                                       | \$ 40,000.00   |
| 2015 Ford Edge                                                                | \$ 15,000.00   |
| 2012 Jayco Jayflight Camper                                                   | \$ 11,000.00   |
| Valic - Deferred Comp                                                         | \$ 57,300.00   |
| Florida Prepaid Plan (3 plans)                                                | \$ 10,000.00   |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor    | Address of Creditor                  | Amount of Liability |
|---------------------|--------------------------------------|---------------------|
| First Federal       | 707 SW Main Lake City, FL            | \$ 132,000.00       |
| Vystar Credit Union | PO Box 7256, Sioux Falls, SD         | \$ 17,117.00        |
| Campus USA          | PO Box 142029, Gainesville, FL 32614 | \$ 24,718.00        |
| Westlake Financial  | PO Box 843082, Los Angeles, CA 90084 | \$ 10,867.00        |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income.

☐ I elect to file a copy of my 2022 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income          | Amount        |
|--------------------------------------------|--------------------------------------|---------------|
| Office of the State Attorney               | 310 Pine Ave. SW, Live Oak, FL 32060 | \$ 122,298.00 |
| Columbia County School Board               | 312 Duval Street, Lake City, FL      | \$ 35,326.00  |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Business Entity | Major Sources of Business Income | Address | Principal Business Activity of Source |
|-----------------|----------------------------------|---------|---------------------------------------|
| N/A             |                                  |         |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

**Training**

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Dana Glenn Brady-Giddens***

Digitally signed: 06/23/2023

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