

## 2022 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 06/30/2023

### General Information

Name: Mr Roberto Jose Alonso

Address: 15741 TURNBERRY DR, MIAMI LAKES, FL 33014

**PID 278793**

County: Miami-Dade

### AGENCY INFORMATION

| Organization                     | Suborganization                | Title        |
|----------------------------------|--------------------------------|--------------|
| Miami-Dade College               | Board of Trustees              | Trustee      |
| Miami-Dade County Public Schools | Elected Constitutional Officer | Board Member |

### Net Worth

My Net Worth as of December 31, 2022 was \$ 1,296,123.00.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 50,000.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset        | Value of Asset  |
|-----------------------------|-----------------|
| Personal Home               | \$ 1,400,000.00 |
| Investment Property/Land    | \$ 40,000.00    |
| TD Bank (Checking/Savings)  | \$ 50,000.00    |
| Morgan Stanley (Savings)    | \$ 53,000.00    |
| Morgan Stanley (IRA)        | \$ 165,000.00   |
| Morgan Stanley (Select UMA) | \$ 31,875.00    |
| Ford Truck                  | \$ 50,000.00    |
| Motor Home                  | \$ 200,000.00   |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor    | Address of Creditor                              | Amount of Liability |
|---------------------|--------------------------------------------------|---------------------|
| TD Bank (Home Loan) | 16200 NW 57 Ave, Miami Lakes FL 33014            | \$ 574,600.00       |
| Ford Credit (Truck) | 12110 Emmet St, Omaha, NE 68164                  | \$ 49,162.00        |
| Bank OZK            | 17901 Chenal Pkwy Ste 100, Little Rock, AR 72223 | \$ 120,000.00       |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income.

☐ I elect to file a copy of my 2022 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000  | Address of Source of Income                | Amount       |
|---------------------------------------------|--------------------------------------------|--------------|
| National Integrity Consultants (Realestate) | 8004 NW 154 Street, MIAMI LAKES, FL, 33016 | \$ 73,500.00 |
| Always At Your Side Adult Day Care          | 13965 NW 67 Ave, Miami Lakes, FL 33014     | \$ 15,750.00 |
| School Board of Miami Dade County           | 1450 N.E. 2nd Avenue, Miami, FL 33132      | \$ 4,920.00  |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Business Entity | Major Sources of Business Income | Address | Principal Business Activity of Source |
|-----------------|----------------------------------|---------|---------------------------------------|
| N/A             |                                  |         |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

**Training**

- ☐ I certify that I have completed the required training under Section 112.3142, F.S.
- ☒ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Roberto Jose Alonso***

Digitally signed: 06/30/2023

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