

## 2022 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 05/30/2023

### General Information

Name: Hon Cregg E Dalton

**CONFIDENTIAL**

Address: 210 N Apopka Avenue, Inverness, FL 34450

**PID 289702**

County: Citrus

### AGENCY INFORMATION

| Organization  | Suborganization                | Title              |
|---------------|--------------------------------|--------------------|
| Citrus County | Elected Constitutional Officer | Property Appraiser |

### Net Worth

My Net Worth as of December 31, 2022 was \$ 390,610.34.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 30,000.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset          | Value of Asset |
|-------------------------------|----------------|
| Home                          | \$ 750,000.00  |
| 2016 Ford FX4 F150            | \$ 35,000.00   |
| Regions Checking Account      | \$ 1,849.76    |
| Brannen Bank Checking Account | \$ 7,661.10    |
| SCZ                           | \$ 4,913.76    |
| IJH                           | \$ 8,466.15    |
| IJR                           | \$ 7,098.00    |
| IVV                           | \$ 18,057.87   |
| BNMLX                         | \$ 6,116.46    |
| CPXFX                         | \$ 4,905.10    |
| GOFXX                         | \$ 4,825.56    |
| ATFSX                         | \$ 7,384.92    |
| JTMRX                         | \$ 7,282.57    |
| OIEIX                         | \$ 11,915.54   |
| HLTZX                         | \$ 8,597.70    |
| MDIZX                         | \$ 12,482.07   |
| TRLGX                         | \$ 11,466.50   |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor | Address of Creditor                | Amount of Liability |
|------------------|------------------------------------|---------------------|
| Brannen Bank     | PO Box 1929, Inverness, FL 34451   | \$ 452,496.01       |
| Mohela           | PO Box 790233, St. Louis, MO 63179 | \$ 102,313.66       |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income.

☐ I elect to file a copy of my 2022 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                      | Amount        |
|--------------------------------------------|--------------------------------------------------|---------------|
| Citrus County Property Appraiser's Office  | 210 N Apopka Ave, Suite 200, Inverness, FL 34450 | \$ 140,860.00 |
| Defense Finance                            | 8899 E 56 Street, Indianapolis, IN 46249         | \$ 3,647.13   |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Business Entity | Major Sources of Business Income | Address | Principal Business Activity of Source |
|-----------------|----------------------------------|---------|---------------------------------------|
| N/A             |                                  |         |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

**Training**

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Cregg E Dalton***

Digitally signed: 05/30/2023

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