

## 2022 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 08/07/2023

### General Information

Name: Mrs Pamela Gould

Address: 2931 Sunbittern Court, Windermere, FL 34786

**PID 247116**

County: Orange

### AGENCY INFORMATION

| Organization                 | Suborganization                | Title |
|------------------------------|--------------------------------|-------|
| Orange County Public Schools | Elected Constitutional Officer |       |

### Net Worth

My Net Worth as of December 31, 2022 was \$ 971,991.44.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 52,000.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset  | Value of Asset |
|-----------------------|----------------|
| Personal Residence    | \$ 650,000.00  |
| Axa 403B              | \$ 357,945.21  |
| Empower 401K          | \$ 29,301.66   |
| FRS                   | \$ 63,657.95   |
| Investment Edge       | \$ 71,068.36   |
| John Hancock          | \$ 33,483.67   |
| OCPS Equitable        | \$ 44,897.97   |
| Raymond James Bequest | \$ 8,423.99    |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor              | Address of Creditor                         | Amount of Liability |
|-------------------------------|---------------------------------------------|---------------------|
| Partners Federal Credit Union | 13705 International Dr SO, Orlando FL       | \$ 15,425.00        |
| Chase Auto Loan               | P.O. Box 901076 Fort Worth, TX 76101-2076   | \$ 23,554.47        |
| Seacoast Bank                 | 13207 W Colonial Dr Winter Garden, FL 34787 | \$ 318,350.00       |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income.

☐ I elect to file a copy of my 2022 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income     | Amount        |
|--------------------------------------------|---------------------------------|---------------|
| Shepherd's Hope                            | 455 9th St, Winter Garden 34787 | \$ 129,499.90 |
| School Board of OCPS                       | 445 West Amelia St, Orlando FL  | \$ 33,814.79  |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Business Entity | Major Sources of Business Income | Address | Principal Business Activity of Source |
|-----------------|----------------------------------|---------|---------------------------------------|
| N/A             |                                  |         |                                       |

**Interests in Specified Businesses****Business Entity # 1**

|                                                      |                                          |
|------------------------------------------------------|------------------------------------------|
| <b>Name of Business Entity</b>                       | Advocate Enterprises, LLC                |
| <b>Address of Business Entity</b>                    | 2931 Sunbittern Ct, Windermere, FL 34786 |
| <b>Principal Business Activity</b>                   | Consulting                               |
| <b>Postion Held with Entity</b>                      | Principal                                |
| <b>I own more than a 5% Interest in the Business</b> | Yes                                      |
| <b>Nature of my Ownership Interest</b>               | 100                                      |

**Training**

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Pamela Gould***

Digitally signed: **08/07/2023**

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