

## 2022 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 05/15/2023

### General Information

Name: Damon Clark Leggett

Address: 112 S Main ST, Trenton, FL 32693

PID 97586

County: Gilchrist

### AGENCY INFORMATION

| Organization     | Suborganization                | Title              |
|------------------|--------------------------------|--------------------|
| Gilchrist County | Elected Constitutional Officer | Property Appraiser |

### Net Worth

My Net Worth as of May 15, 2023 was \$ 1,634,804.00.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 65,000.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset                       | Value of Asset  |
|--------------------------------------------|-----------------|
| Residence @ 84 SE 884 Ave Suwannee Fl.     | \$ 68,800.00    |
| Residence @ 2599 SE 48th Ave Trenton Fl.   | \$ 220,238.00   |
| Residence @ 5868 SW 40th St. Bell          | \$ 35,522.00    |
| Residence @ 902 NE 3rdSt. Trenton          | \$ 14,072.00    |
| 2011 (LIOH) Mobile Home                    | \$ 27,500.00    |
| 1995 Chevrolet C1500 Z71                   | \$ 3,000.00     |
| 2018 GMC C1500 Denali                      | \$ 40,000.00    |
| Residence @ 1491 SW 80th Ave Bell          | \$ 59,629.00    |
| 2010 Nautic star 2200 TE                   | \$ 21,500.00    |
| 2006 Alumacraft 170                        | \$ 6,500.00     |
| 2009 Yamaha Golf cart                      | \$ 5,500.00     |
| 2012 Massimo 500 SXS                       | \$ 3,500.00     |
| 2019 Polaris 1000 XP Crew                  | \$ 20,000.00    |
| 2013 Gravely Lawn mower                    | \$ 2,500.00     |
| 2009 Kubota Tractor and Implements         | \$ 20,000.00    |
| Checking Account (Ameris Bank Trenton)     | \$ 54,319.00    |
| Checking POD Account (Ameris Bank Trenton) | \$ 77,159.00    |
| Stifel Bank & Trust                        | \$ 1,361,968.00 |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor    | Address of Creditor                                    | Amount of Liability |
|---------------------|--------------------------------------------------------|---------------------|
| Stifel Bank & Trust | 2770 NW 43rd Street Suite B Gainesville, Florida 32606 | \$ 403,103.00       |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income.

☐ I elect to file a copy of my 2022 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                     | Amount        |
|--------------------------------------------|-------------------------------------------------|---------------|
| Gilchrist county                           | 112 S Main St. Trenton Fl. 32693                | \$ 114,503.00 |
| Lincoln Finacial Group                     | P.O. Box 2348 Fort Wayne, Indiana 46801-2348    | \$ 36,140.00  |
| Gray Birch Group LLC                       | 6916 NW 25th Ln Gainesville, Florida 32606-6393 | \$ 38,448.00  |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Business Entity | Major Sources of Business Income | Address | Principal Business Activity of Source |
|-----------------|----------------------------------|---------|---------------------------------------|
| N/A             |                                  |         |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

**Training**

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Damon Clark Leggett***

Digitally signed: 05/15/2023

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