

## 2022 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 05/30/2023

### General Information

Name: Mr Mark C Johnson

**CONFIDENTIAL**

Address: {REDACTED}

**PID 254067**

County: {REDACTED}

### AGENCY INFORMATION

| Organization                                    | Suborganization                                  | Title |
|-------------------------------------------------|--------------------------------------------------|-------|
| Organization(s) Not Required to Report in EFDMS | SubOrganization(s) Not Required to File in EFDMS |       |
| School Board Of Hernando County                 | Elected Constitutional Officer                   |       |

### Net Worth

My Net Worth as of December 31, 2022 was \$ 41,439.00.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 10,000.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset | Value of Asset |
|----------------------|----------------|
| Bank Accounts        | \$ 3,326.00    |
| Retirement Accounts  | \$ 46,739.00   |
| Investment Accounts  | \$ 9,358.00    |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor         | Address of Creditor                    | Amount of Liability |
|--------------------------|----------------------------------------|---------------------|
| Southeast Toyota Finance | PO Box 8500 Philadelphia PA 19178-8881 | \$ 3,030.00         |
| Truist Bank              | PO Box 200 Wilson NC 27894-0200        | \$ 6,800.00         |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income.

☐ I elect to file a copy of my 2022 federal income tax return and all W2s, schedules, and attachments.

## PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income    | Amount       |
|--------------------------------------------|--------------------------------|--------------|
| Social Security                            | Social Security Administration | \$ 17,288.00 |
| Hernando County School Board               | Brooksville, FL                | \$ 40,872.00 |

## SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Business Entity | Major Sources of Business Income | Address         | Principal Business Activity of Source |
|-----------------|----------------------------------|-----------------|---------------------------------------|
| Avery Agency    | Private Investigations           | Spring Hill, FL | 23352.00                              |

**Interests in Specified Businesses****Business Entity # 1**

N/A

**Training**

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

**CPA/Attorney Signature Only**

I, **Greg K Myers** prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

***Greg K Myers***

Digitally signed: **05/27/2023**

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Mark Johnson***

Digitally signed: **05/30/2023**

**Filed with COE: 05/30/2023**