

## 2022 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 05/02/2023

### General Information

Name: Hon Michael Evans McElroy

Address: 10649 SE COUNTY ROAD 319, TRENTON, FL 32693

**PID 281071**

County: Gilchrist

### AGENCY INFORMATION

| Organization     | Suborganization                | Title         |
|------------------|--------------------------------|---------------|
| Gilchrist County | Elected Constitutional Officer | Tax Collector |

### Net Worth

My Net Worth as of December 31, 2022 was \$ 1,729,255.81.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 80,000.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset               | Value of Asset |
|------------------------------------|----------------|
| Personal Residence                 | \$ 400,000.00  |
| 2nd home-Life Estate Betty McElroy | \$ 250,000.00  |
| 1 acre vacant lot-Hayesville, NC   | \$ 30,000.00   |
| Checking Accounts                  | \$ 13,355.88   |
| IRA-Annuities                      | \$ 131,283.28  |
| Raymond James Sweep                | \$ 8,760.00    |
| Ameris Bank Stock                  | \$ 96,700.37   |
| 401K-Principal Life                | \$ 383,837.60  |
| 457B-Nationwide                    | \$ 19,993.19   |
| DDA/CD/Joint with Betty McElroy    | \$ 94,522.49   |
| MMA-Seacoast Bank                  | \$ 46,000.00   |
| Raymond James CD                   | \$ 254,803.00  |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000            | Address of Source of Income                | Amount        |
|-------------------------------------------------------|--------------------------------------------|---------------|
| Gilchrist County Board of County Commissioners        | 220 South Main Street, Trenton, FL 32693   | \$ 109,818.65 |
| Ameris Bank Stock Dividends                           | P.O. Box 505005, Louisville, KY 40233-5055 | \$ 1,221.00   |
| Interest Income-Raymond James/Drummond Community Bank | 10752 Deerwood Park Blvd, Jax, FL 32256    | \$ 2,314.00   |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Business Entity | Major Sources of Business Income | Address | Principal Business Activity of Source |
|-----------------|----------------------------------|---------|---------------------------------------|
| N/A             |                                  |         |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

**Training**

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Michael Evans McElroy***

Digitally signed: 05/02/2023

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