

**General Information**

Name: Mr William David Washington

PID 250549

**AGENCY INFORMATION**

| Organization                               | Suborganization                | Title                    |
|--------------------------------------------|--------------------------------|--------------------------|
| Judicial Nominating Commission-3rd Circuit | 3rd Judicial Circuit           | Member                   |
| Madison County                             | Elected Constitutional Officer | Clerk Of Circuit Courts  |
| North Florida College                      | Board Of Trustees              | Board of Trustees Member |

**Net Worth**My Net Worth as of December 31, 2025 was \$ 800,125.00.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effect is \$ 65,000.00.

## ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset              | Value of Asset |
|-----------------------------------|----------------|
| Florida Retirement System Account | \$ 188,122.40  |
| Florida Prepaid                   | \$ 28,507.25   |
| Capital City Bank Accounts        | \$ 17,700.00   |
| Edward Jones Account              | \$ 51,500.00   |
| Empower 457 Plan                  | \$ 5,401.78    |

**Liabilities**

## LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor              | Address of Creditor                      | Amount of Liability |
|-------------------------------|------------------------------------------|---------------------|
| NationStar Mortgage LLC       | P.O. Box 818060 Cleveland, OH 44181      | \$ 81,099.80        |
| Madison County Community Bank | 301 East Base Street Madison, FL 32340   | \$ 6,000.00         |
| First Commerce Credit Union   | P.O. Box 6416 Tallahassee, FL 32314      | \$ 42,500.00        |
| Truist Bank                   | P.O. Box 580002 Charlotte, NC 28258-0002 | \$ 19,500.00        |

## JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2025 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2025 federal income tax return and all W2s, schedules, and attachments.

## PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income    | Amount        |
|--------------------------------------------|--------------------------------|---------------|
| Madison County Clerk of Court              | P.O. Box 237 Madison, FL 32341 | \$ 128,557.00 |

## SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

## Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

## Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***William David Washington***

Digitally signed: 06/29/2026

Filed with COE: 06/29/2026