# 2025 Form 1 - Statement of Financial Interests

**Filed with COE: 06/16/2026**

## General Information

Name: Mr John Charles Herbst

**PID 299248**

**AGENCY INFORMATION**

| Organization | Suborganization | Title |
|---|---|---|
| Fort Lauderdale | Community Redevelopment Agency | City Commissioner District 1 |
| Fort Lauderdale | Mayor And City Commission | City Commissioner District 1 |

## Disclosure Period

THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR CALENDAR YEAR ENDING DECEMBER 31, 2025.

## Primary Sources of Income

PRIMARY SOURCE OF INCOME (Over $2,500) (Major sources of income to the reporting person)
(If you have nothing to report, write “none” or “n/a”)

| Name of Source of Income | Source's Address | Description of the Source's Principal Business Activity |
|---|---|---|
| CITY OF FORT LAUDERDALE | 101 NE 3RD AVE, ST 1400, FORT LAUDERDALE 33301 | MUNICIPAL GOVERNMENT |
| CITY OF FORT LAUDERDALE GENERAL EMPLOYEES PENSION PLAN | PO BOX 94717, CLEVELAND OH 44101 | PENSION PLAN |
| TKO-EVOLUTION APPAREL LLC | 1175 NE 125TH ST, NORTH MIAMI FL 33161 | APPAREL DESIGN, SOURCING AND SALES |
| ECHOTWIN AI | 4800 T-REX AVE, ST 200 BOCA RATON FL 33431 | GLOBAL AI TECHNOLOGY COMPANY |
| MERRILL LYNCH PEIRCE FENNER AND SMITH | 1500 AMERICAN BLVD, PENNINGTON NJ 08534 | BROKERAGE FIRM |

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## Secondary Sources of Income

SECONDARY SOURCES OF INCOME (Major customers, clients, and other sources of income to businesses owned by the reporting person) (If you have nothing to report, write “none” or “n/a”)

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|---|---|---|---|
| LAKE JUNE CONSULTING | FLORIDA STATE FRATERNAL ORDER OF POLICE | 255 Rivertown Shops Drive, Suite 102, PMB 127 Saint Johns, Florida 32259 | LABOR ORGANIZTION |

## Real Property

REAL PROPERTY (Land, buildings owned by the reporting person)
(If you have nothing to report, write “none” or “n/a”)

| Location/Description |
|---|
| N/A |

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## Intangible Personal Property

INTANGIBLE PERSONAL PROPERTY (Stocks, bonds, certificates of deposit, etc. over $10,000)
(If you have nothing to report, write “none” or “n/a”)

| Type of Intangible | Business Entity to Which the Property Relates |
|---|---|
| MUTUAL FUND | VANTAGEPOINT 500 INDEX |
| ETF | INVESCO QQQ ETF |
| MONEY MARKET FUND | BANK OF AMERICA |
| CHECKING ACCOUNT | BANK OF AMERICA |
| BOND | US TREASURE STRIP |
| LIFE INSURANCE POLICY | RIVERSOURCE INSURANCE |
| INVESTMENT | HIG, A SERIES OF CGF2021 LLC |
| SAVINGS ACCOUNT | MARCUS |

## Liabilities

LIABILITIES (Major debts valued over $10,000):
(If you have nothing to report, write “none” or “n/a”)

| Name of Creditor | Address of Creditor |
|---|---|
| CHASE MORTGAGE | PO BOX 78420, PHOENIX AZ 85062 |
| American Honda Finance Corporation | 1919 Torrance Blvd.Torrance, CA 90501 |

## Interests in Specified Businesses

INTERESTS IN SPECIFIED BUSINESSES (Ownership or positions in certain types of businesses)
(If you have nothing to report, write “none” or “n/a”)

| Business Entity # 1 |
|---|
| N/A |

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## Training

This section applies only to an appointed school superintendent, an elected municipal officer, elected local officer of an independent special district or a commissioner of a community redevelopment agency created under Part III, Chapter 163, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

☑ I certify that I have completed the required training under Section 112.3142, F.S.

☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

## Signature of Filer

***John Charles Herbst***

Digitally signed: **06/16/2026**

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