

General Information

Name: Mr Wesley S Griffin

PID 300485

AGENCY INFORMATION

Organization	Suborganization	Title
Washington County	Elected Constitutional Officer	County Commissioner, District 4

CANDIDATE FOR

Position	Agency Name	Position sought or held
County Commission	Washington County	District 4 County Commissioner

Net WorthMy Net Worth as of December 31, 2025 was \$ 3,996,095.65.

2025 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 06/11/2026

Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effect is \$ 1,473,070.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

Description of Asset	Value of Asset
O'CONNELL LANE PROPERTY	\$ 1,000,000.00
GAINER RD. PROPERTY	\$ 200,000.00
FOXWORTH RD. PROPERTY	\$ 200,000.00
DAVIDSON RD. PROPERTY	\$ 100,000.00
HWY 77 PROPERTY	\$ 140,000.00
JERNIGAN AVE. PROPERTY	\$ 95,000.00
LITTLE PINE LANE PROPERTY	\$ 250,000.00
HWY 77 PROPERTY	\$ 265,000.00
AUTO, GUNS, TRAILERS, EQUIPMENT, FURNISHINGS ETC.	\$ 1,473,070.00
ACCOUNTS, SAVINGS, 401K	\$ 485,025.65

Liabilities

LIABILITIES IN EXCESS OF \$1,000:

Name of Creditor	Address of Creditor	Amount of Liability
COMMUNITY SOUTH CREDIT UNION	1044 US-90, CHIPLEY, FL. 32428	\$ 80,000.00
COMMUNITY SOUTH CREDIT UNION	1044 US-90, CHIPLEY, FL.32428	\$ 40,000.00
COMMUNITY SOUTH CREDIT UNION	1044 US-90, CHIPLEY, FL. 32428	\$ 92,000.00

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

Name of Creditor	Address of Creditor	Amount of Liability
ARVEST MORTGAGE COMPANY	P.O. BOX 8025 LITTLE ROCK, AR 72203-8025	\$ 300,024.94
INNOVATIONS CREDIT UNION	2250 FL-77 LYNN HAVEN, FL. 32444	\$ 92,000.00
INNOVATIONS CREDIT UNION	2250 FL-77 LYNN HAVEN, FL. 32444	\$ 22,244.31

Income

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2025 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2025 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

Name of Source of Income Exceeding \$1,000	Address of Source of Income	Amount
A&W EXCAVATIONS INC.	1361 O'CONNELL LANE CHIPLEY, FL. 32428	\$ 135,000.00
WASHINGTON COUNTY BOARD OF COMMISSIONERS	1331 SOUTH BLVD. CHIPLEY, FL .32428	\$ 30,000.00

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

Name of Business Entity	Name of Major Sources of Business' Income	Address of Source	Principal Business Activity of Source
A&W EXCAVATIONS INC.	G.C.U.C.	13938 FL-77, PANAMA CITY, FL. 32409	CONSTRUCTION SUBCONTRACTOR
A&W EXCAVATIONS INC.	D.R. HORTON	14251 PANAMA CITY BEACH PARKWAY PANAMA CITY BEACH, FL.32439	CONSTRUCTION SUBCONTRACTOR

Interests in Specified Businesses

Business Entity # 1	
Name of Business Entity	A&W EXCAVATIONS INC.
Address of Business Entity	1361 O'CONNELL LANE CHIPLEY, FL. 32428
Principal Business Activity	CONSTRUCTION
Postion Held with Entity	VICE PRESIDENT
I own more than a 5% Interest in the Business	Yes
Nature of my Ownership Interest	OWNER VICE PRESIDENT

Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

☐ I certify that I have completed the required training under Section 112.3142, F.S.

☒ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

Wesley S Griffin

Digitally signed: 06/11/2026

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