

## 2025 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 06/09/2026

### General Information

Name: Maura McCarthy Bulman

PID 312799

### AGENCY INFORMATION

| Organization                  | Suborganization                | Title        |
|-------------------------------|--------------------------------|--------------|
| Broward County Public Schools | Elected Constitutional Officer | Board Member |

### CANDIDATE FOR

| Position              | Agency Name                 | Position sought or held |
|-----------------------|-----------------------------|-------------------------|
| District School Board | Broward County School Board | District 1              |

### Net Worth

My Net Worth as of December 31, 2025 was \$ 989,108.00.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effect is \$ 25,000.00.

## ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset                          | Value of Asset |
|-----------------------------------------------|----------------|
| 1424 Madison Street, Hollywood, Florida 33020 | \$ 750,560.00  |
| Vanguard Brokerage Accounts                   | \$ 259,958.00  |
| AmTrust Bank Accounts                         | \$ 44,448.00   |
| Regions Bank Accounts                         | \$ 114,060.00  |
| Florida Prepaid Plans                         | \$ 72,365.00   |
| City National Bank Accounts                   | \$ 89,761.00   |
| FRS Retirement Plan                           | \$ 8,622.00    |

**Liabilities**

## LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor | Address of Creditor                                 | Amount of Liability |
|------------------|-----------------------------------------------------|---------------------|
| Rocket Mortgage  | 8950 Cypress Waters Boulevard, Coppell, Texas 75019 | \$ 367,624.00       |
| Sloan Servicing  | PO Box 87090, Lincoln, Nebraska 68501               | \$ 8,042.00         |

## JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2025 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2025 federal income tax return and all W2s, schedules, and attachments.

## PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                                   | Amount       |
|--------------------------------------------|---------------------------------------------------------------|--------------|
| Maura McCarthy Bulman PLLC                 | 1779 N. University Drive, Suite 202, Hollywood, Florida 33024 | \$ 33,000.00 |
| School Board of Broward County             | 600 SE Third Avenue, Fort Lauderdale, Florida 33301           | \$ 50,913.17 |

## SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

### Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

### Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Maura McCarthy Bulman***

Digitally signed: 06/09/2026

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