

## 2025 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 06/13/2026

### General Information

Name: Franklin Carroll Jr

PID 289574

### AGENCY INFORMATION

| Organization                      | Suborganization                | Title                             |
|-----------------------------------|--------------------------------|-----------------------------------|
| Dst. School Bd. Of Madison County | Elected Constitutional Officer | School Board Member<br>District 4 |

### Net Worth

My Net Worth as of December 31, 2025 was \$ 224,800.00.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effect is \$ 1,500.00.

## ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset                                  | Value of Asset |
|-------------------------------------------------------|----------------|
| Dodge Ram 1500 Truck                                  | \$ 20,000.00   |
| Jackson National and One Source Financing             | \$ 6,000.00    |
| 2.2 acres of land with house/ jointly owned with wife | \$ 196,000.00  |
| 2009 Ford F 150 Truck                                 | \$ 5,000.00    |
| Cash                                                  | \$ 18,000.00   |

**Liabilities**

## LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor            | Address of Creditor                       | Amount of Liability |
|-----------------------------|-------------------------------------------|---------------------|
| Madison County Credit Union | 312NE Sumter Street Madison Florida 32340 | \$ 2,500.00         |
| Yard Card                   | PO Box 100270 Columbia SC 29202-3270      | \$ 4,000.00         |
| Department of Education     | 633 Spirit Drive Chesterfield MO 63005    | \$ 15,200.00        |

## JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

## Income

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2025 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2025 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                                       | Amount       |
|--------------------------------------------|-------------------------------------------------------------------|--------------|
| Teachers Retirement system of Georgia      | Two Northside 75 NW Suite 100 Atlanta, GA 30318                   | \$ 18,893.00 |
| District School Board of Madison           | 210 NE Duval Ave Madison, FL 32340                                | \$ 32,549.00 |
| Charles Schwab & C0mpany                   | 3000 Schwab Way Westlake TX 76262                                 | \$ 21,000.00 |
| social seurity                             | 1100 West High Rise 6401 Security Blvd Baltimore<br>Mayland 21235 | \$ 24,312.00 |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

## Interests in Specified Businesses

|                            |
|----------------------------|
| <b>Business Entity # 1</b> |
| N/A                        |

### Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

### Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Franklin Carroll Jr***

Digitally signed: 06/13/2026

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