# 2025 Form 1 - Statement of Financial Interests

**Filed with COE: 05/05/2026**

## General Information

Name: Mr Curtis Edward Johnson Jr

**PID 280860**

**AGENCY INFORMATION**

| Organization | Suborganization | Title |
|---|---|---|
| Fort Pierce | City Commission | Board Member |
| St. Lucie County Fire District | Fire Board | Board Member |
| Treasure Coast Reg. Planning Council | Board of Supervisors | Commissioner |

## Disclosure Period

THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR CALENDAR YEAR ENDING DECEMBER 31, 2025.

## Primary Sources of Income

PRIMARY SOURCE OF INCOME (Over $2,500) (Major sources of income to the reporting person)
(If you have nothing to report, write “none” or “n/a”)

| Name of Source of Income | Source's Address | Description of the Source's Principal Business Activity |
|---|---|---|
| City of Fort Pierce | 101 N US Highway 1 Fort Pierce Florida 34950 | City Commissioner |
| The CUVEY Group | 5475 NW St JAmes Drive suite 357 Port St Lucie, FL 34982 | Consulting |

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## Secondary Sources of Income

SECONDARY SOURCES OF INCOME (Major customers, clients, and other sources of income to businesses owned by the reporting person) (If you have nothing to report, write “none” or “n/a”)

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|---|---|---|---|
| N/A | | | |

## Real Property

REAL PROPERTY (Land, buildings owned by the reporting person)
(If you have nothing to report, write “none” or “n/a”)

| Location/Description |
|---|
| Ft Pierce 13th Street & Ave G |
| Gifford FL Property 38th Street |

## Intangible Personal Property

INTANGIBLE PERSONAL PROPERTY (Stocks, bonds, certificates of deposit, etc. over $10,000)
(If you have nothing to report, write “none” or “n/a”)

| Type of Intangible | Business Entity to Which the Property Relates |
|---|---|
| Annuity Retirement Plan | Prudential |
| Bank Account | Chase |
| Business Account | Southstate Bank |

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## Liabilities

LIABILITIES (Major debts valued over $10,000):
(If you have nothing to report, write “none” or “n/a”)

| Name of Creditor | Address of Creditor |
|---|---|
| Pennymac | Pennymac Loan Services, LLC Attention: Correspondence Unit P.O. Box 514387 Los Angeles, CA 90051 |

## Interests in Specified Businesses

INTERESTS IN SPECIFIED BUSINESSES (Ownership or positions in certain types of businesses)
(If you have nothing to report, write “none” or “n/a”)

| Business Entity # 1 |
|---|
| N/A |

## Training

This section applies only to an appointed school superintendent, an elected municipal officer, elected local officer of an independent special district or a commissioner of a community redevelopment agency created under Part III, Chapter 163, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

☑ I certify that I have completed the required training under Section 112.3142, F.S.

☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

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## Signature of Filer

***Curtis Edward Johnson Jr***

Digitally signed: **05/05/2026**

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