

### General Information

Name: Sheriff Stephen Hardy Whidden

PID 221506

### AGENCY INFORMATION

| Organization                            | Suborganization                | Title   |
|-----------------------------------------|--------------------------------|---------|
| Hendry County                           | Elected Constitutional Officer | Sheriff |
| Public Risk Management of Florida (PRM) | Board of Directors             | Sheriff |

### Net Worth

My Net Worth as of December 31, 2025 was \$ 655,225.00.

## 2025 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 04/28/2026

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effect is \$ 25,000.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset                                   | Value of Asset |
|--------------------------------------------------------|----------------|
| 5220 Kern Ct, LaBelle, FL (Residence)(Jointly Held)    | \$ 386,832.00  |
| 1078 Caloosa Terrace, LaBelle, FL (Jointly Held)       | \$ 167,102.00  |
| 2.78 Parcel City of LaBelle - Helms Rd, (1/4 interest) | \$ 13,344.00   |
| Retirement Mutual Funds - 457B- Equitable              | \$ 233,342.00  |
| 11030 W Beach Pkwy, Lake Wales (Jointly Held)          | \$ 352,616.00  |
| 2024 Ford F350 Truck                                   | \$ 70,000.00   |
| Edward James Investment acct                           | \$ 110,000.00  |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor        | Address of Creditor                                        | Amount of Liability |
|-------------------------|------------------------------------------------------------|---------------------|
| First Bank of Clewiston | 301 West Hickpochee Ave, LaBelle FL (residence) 33935      | \$ 169,718.00       |
| Suncoast Credit Union   | East Hickpochee Ave.,LaBelle,FL, (Boat)                    | \$ 33,438.00        |
| First Bank of Clewiston | 301 West Hickpochee Ave, LaBelle (Jointly Held Lake house) | \$ 464,615.00       |
| Suncoast Credit Union   | East Hickpochee Ave.,LaBelle,FL                            | \$ 35,240.00        |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2025 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2025 federal income tax return and all W2s, schedules, and attachments.

## PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income              | Amount        |
|--------------------------------------------|------------------------------------------|---------------|
| Hendry County Sheriff's Office             | 101 So Bridge Street, LaBelle, FL, 33935 | \$ 202,745.00 |

## SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

## Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

## Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Stephen Hardy Whidden***

Digitally signed: 04/28/2026

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