# 2025 Form 1 - Statement of Financial Interests

**Filed with COE: 03/07/2026**

## General Information

Name: Mr ROBERT Lucas GAMSBY

**PID 321214**

### AGENCY INFORMATION

| Organization | Suborganization | Title |
|---|---|---|
| White Springs | Mayor And Town Council | Town Councilman |

### CANDIDATE FOR

| Position | Agency Name | Position sought or held |
|---|---|---|
| City, Town or Village (Commission or Council), Governing Board - Form 1 (Effective 6/10/2024) | The Town of White Springs | Town Council Seat 1 |

## Disclosure Period

THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR CALENDAR YEAR ENDING DECEMBER 31, 2025.

## Primary Sources of Income

PRIMARY SOURCE OF INCOME (Over $2,500) (Major sources of income to the reporting person)
(If you have nothing to report, write “none” or “n/a”)

| Name of Source of Income | Source's Address | Description of the Source's Principal Business Activity |
|---|---|---|
| Infor US | 4111 East 37th street N, Witchita KS 67220 | Enterprise Software |

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## Secondary Sources of Income

SECONDARY SOURCES OF INCOME (Major customers, clients, and other sources of income to businesses owned by the reporting person) (If you have nothing to report, write “none” or “n/a”)

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|---|---|---|---|
| N/A | | | |

## Real Property

REAL PROPERTY (Land, buildings owned by the reporting person)
(If you have nothing to report, write “none” or “n/a”)

| Location/Description |
|---|
| **N/A** |

## Intangible Personal Property

INTANGIBLE PERSONAL PROPERTY (Stocks, bonds, certificates of deposit, etc. over $10,000)
(If you have nothing to report, write “none” or “n/a”)

| Type of Intangible | Business Entity to Which the Property Relates |
|---|---|
| Bank Accounts | TD Bank |
| 401K | Fidelity |

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## Liabilities

LIABILITIES (Major debts valued over $10,000):
(If you have nothing to report, write “none” or “n/a”)

| Name of Creditor | Address of Creditor |
|---|---|
| Roundpoint | po box 19409 Charlotte, NC 28219 |
| Shellpoint | PO Box 51850 Livonia, MI 48151 |
| Campus USA Credit Union | PO Box 147029 Gainesville, FL 32614 |
| American Express | PO Box 6031 Carol Stream, IL 60197 |
| Chase | PO Box 1423 Charlotte NC 28201 |
| Rocket Loan | 1050 Woodward Ave, Detroit MI 48226 |

## Interests in Specified Businesses

INTERESTS IN SPECIFIED BUSINESSES (Ownership or positions in certain types of businesses)
(If you have nothing to report, write “none” or “n/a”)

| Business Entity # 1 |
|---|
| N/A |

## Training

This section applies only to an appointed school superintendent, an elected municipal officer, elected local officer of an independent special district or a commissioner of a community redevelopment agency created under Part III, Chapter 163, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

☑ I certify that I have completed the required training under Section 112.3142, F.S.

☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

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## Signature of Filer

***ROBERT Lucas GAMSBY***

Digitally signed: **03/07/2026**

**Filed with COE: 03/07/2026**