# 2025 Form 6 - Full and Public Disclosure of Financial Interests

**Filed with COE: 05/31/2026**

## General Information

Name: Hon Don E Elwell

**PID 234890**

### AGENCY INFORMATION

| Organization | Suborganization | Title |
|---|---|---|
| Central Fla. Reg. Planning Council | Council Board | Highlands County Commissioner |
| Highlands County | Elected Constitutional Officer | Commissioner |

### CANDIDATE FOR

| Position | Agency Name | Position sought or held |
|---|---|---|
| County Commission | Highlands County | County Commissioner, District #2 |

## Net Worth

My Net Worth as of December 31, 2025 was $ 370,915.99.

Filed with COE: 05/31/2026

## Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds $1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effect is $ 32,450.00.

ASSETS INDIVIDUALLY VALUED AT OVER $1,000:

| Description of Asset | Value of Asset |
|---|---|
| Lot - 5833 Honey Locust Rd. | $ 9,975.00 |
| Lot - 116 Wildwood Terrace | $ 9,975.00 |
| 2832 Duane Palmer Blvd - Primary Residence | $ 509,100.00 |
| FL Retirement System | $ 37,912.90 |
| Alan Jay 401K - Nationwide | $ 104,113.34 |
| 2022 Hyundai Santa Fe | $ 24,522.00 |
| Wells Fargo - Checking/Savings | $ 2,849.99 |
| Acorns - Online Investment Account | $ 1,218.91 |

Filed with COE: 05/31/2026

## Liabilities

LIABILITIES IN EXCESS OF $1,000:

| Name of Creditor | Address of Creditor | Amount of Liability |
|---|---|---|
| Flagstar Bank - Home Mortgage | 10440 N. Central Expy, Suite 300 Dallas, TX 75231 | $ 321,646.12 |
| Mid Florida Credit Union | 3863 U.S. Highway 27 S. Sebring, FL 33870 | $ 23,036.57 |
| Avant - Consolidation Loan | 222 W. Merchandise Mart Plaza, Suite 900 Chicago, IL 60654 | $ 16,518.46 |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|---|---|---|
| N/A | | |

Filed with COE: 05/31/2026

## Income

Identify each separate source and amount of income which exceeded $1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2025 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2025 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding $1,000 | Address of Source of Income | Amount |
|---|---|---|
| Highlands Co. Board of County Commissioners | 600 S. Commerce Ave. Sebring, FL 33870 | $ 56,700.02 |
| Alan Jay Automotive Network | 2003 U.S. Highway 27 S. Sebring, FL 33870 | $ 94,195.00 |
| Highlands Radio Group, Inc. | 3750 U.S. Highway 27 N., Suite #1 | $ 7,775.00 |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|---|---|---|---|
| N/A | | | |

## Interests in Specified Businesses

| Business Entity # 1 |
|---|
| N/A |

**Filed with COE: 05/31/2026**

## Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

☑ I certify that I have completed the required training under Section 112.3142, F.S.

☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

## Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Don E Elwell***

Digitally signed: **01/01/2026**

**Filed with COE: 05/31/2026**