

## 2024 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 07/02/2025

### General Information

Name: Com Ronnie LaDell Moore

PID 11963

### AGENCY INFORMATION

| Organization                         | Suborganization                | Title                             |
|--------------------------------------|--------------------------------|-----------------------------------|
| CareerSource North Florida; Region 6 | Board Members                  |                                   |
| Madison County                       | Elected Constitutional Officer | County Commissioner<br>District 3 |

### Net Worth

My Net Worth as of December 31, 2024 was \$ 900,000.00.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 60,000.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset                                                         | Value of Asset |
|------------------------------------------------------------------------------|----------------|
| Farm located in Madison County 19-2N-08                                      | \$ 323,960.00  |
| Farm located in Madison County 13-2N-07                                      | \$ 111,340.00  |
| Farm located in Madison County 18-2N-08                                      | \$ 127,178.00  |
| C. H. Moore Family Trust located in Madison County 18-2N-08- (1/5 ownership) | \$ 242,683.00  |
| Farm located in Madison County 14-1N-07                                      | \$ 155,680.00  |
| Farm located in Madison County 13-1N-07                                      | \$ 394,000.00  |
| Lot in city of Madison, FL 28-1N-09                                          | \$ 3,020.00    |
| Black Angus cattle herd                                                      | \$ 120,000.00  |
| Farm equipment & implements                                                  | \$ 250,000.00  |
| IRA                                                                          | \$ 315,000.00  |
| Parcel of land 2.5 acres                                                     | \$ 20,000.00   |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor              | Address of Creditor                                  | Amount of Liability |
|-------------------------------|------------------------------------------------------|---------------------|
| Madison County Community Bank | P.O. Box 834 Madison, FL 32341                       | \$ 325,938.05       |
| Ford Motor Credit             | P.O. Box 650575 Dallas, TX 75265-0575                | \$ 25,000.00        |
| John Deere Financial          | 6400 NW 86th Street, P.O. Box6600 Johnston, IA 50131 | \$ 12,000.00        |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2024 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2024 federal income tax return and all W2s, schedules, and attachments.

## PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000   | Address of Source of Income                                    | Amount       |
|----------------------------------------------|----------------------------------------------------------------|--------------|
| Madison County Board of County Commissioners | P.O. Box 237 Madison, FL 32341                                 | \$ 33,844.52 |
| U.S. Military Retired Pay                    | 8899 E. 56th Street Indianapolis, IN 46249                     | \$ 8,742.70  |
| Florida Retirement System                    | Division of Retirement P.O. Box 9000 Tallahassee, FL32315-9000 | \$ 12,814.92 |
| Townsend Livestock Market                    | P.O. Box 577 Madison, FL 32340                                 | \$ 30,500.00 |
| Madison County Community Bank                | 301 E Base St., Madison, FL 32340                              | \$ 13,200.00 |
| Madison Community Bancshares Corp.           | P.O. Box 834 Madison FL 32340                                  | \$ 2,100.00  |
| USDA (PANTHER CREEK ENTERPRISE LLC)          | 1416 E US 90 UNIT A MADISON FL32340                            | \$ 1,774.26  |
| MERRILL LYNCH                                | P.O. BOX 2046 LAKEWOOD N.J. 08701                              | \$ 25,000.00 |

## SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

**Interests in Specified Businesses****Business Entity # 1**

|                                                      |                                    |
|------------------------------------------------------|------------------------------------|
| <b>Name of Business Entity</b>                       | MADISON COUNTY COMMUNITY BANK      |
| <b>Address of Business Entity</b>                    | 301 E BASE STREET MADISON FL 32340 |
| <b>Principal Business Activity</b>                   | BANKING                            |
| <b>Postion Held with Entity</b>                      | DIRECTOR                           |
| <b>I own more than a 5% Interest in the Business</b> | No                                 |
| <b>Nature of my Ownership Interest</b>               | STOCKHOLDER                        |

**Training**

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

☒ I certify that I have completed the required training under Section 112.3142, F.S.

☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Ronnie LaDell Moore***

Digitally signed: 07/02/2025

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