

**General Information**

Name: Mr Matthew John Susin

PID 265160

**AGENCY INFORMATION**

| Organization                   | Suborganization                | Title        |
|--------------------------------|--------------------------------|--------------|
| School Board Of Brevard County | Elected Constitutional Officer | Board Member |

**Net Worth**My Net Worth as of December 31, 2024 was \$ 391,894.00.**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 79,463.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset                                      | Value of Asset |
|-----------------------------------------------------------|----------------|
| Home Real Property 667 Autumn Glen Dr. Melbourne FL 32940 | \$ 609,000.00  |
| Auto Ford Expedition Max                                  | \$ 43,631.00   |
| Auto Tesla Model S                                        | \$ 37,593.00   |

## 2024 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 07/01/2025

### Liabilities

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor                            | Address of Creditor                              | Amount of Liability |
|---------------------------------------------|--------------------------------------------------|---------------------|
| Home Mortgage Freedom Mortgage              | 951 Yamato Rd. Boca Raton, FL 33431              | \$ 302,374.00       |
| Auto Loan (Expedition)<br>Chase Auto Loan   | 700 Kansas Lane LA4 Lane Monroe, Louisiana 71203 | \$ 37,864.00        |
| Auto Loan (Tesla)                           | 8050 Dominion Parkway Plano, TX 75024            | \$ 35,062.00        |
| HELOC Home Loan Space<br>Coast Credit Union | 8045 N. Wickham Rd. Melbourne, FL 32940          | \$ 2,493.00         |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2024 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2024 federal income tax return and all W2s, schedules, and attachments.

## PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                    | Amount        |
|--------------------------------------------|------------------------------------------------|---------------|
| Truist Insurance Holdings                  | 550 S. Caldwell S. Charlotte, NC 28202         | \$ 153,371.06 |
| Marsh & McLennan Agency                    | 1166 Avenue of the Americas New York, NY 10036 | \$ 33,679.26  |
| Brevard Public Schools                     | 2700 Fran Jamison Way Melbourne, FL 32940      | \$ 50,450.00  |
| Matt Susin Insurance LLC                   | 7331 Office Park Place Melbourne, FL 32940     | \$ 122,435.00 |

## SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity    | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|----------------------------|-------------------------------------------|-------------------|---------------------------------------|
| Fringe Benefits Management | Matt Susin Insurance LLC                  | Tallahassee, FL   | Insurance                             |
| Applied Business Solutions | Matt Susin Insurance LLC                  | Jacksonville, FL  | Insurance                             |
| EDH Holdings               | Matt Susin Insurance LLC                  | Dallas Texas      | Insurance                             |

**Interests in Specified Businesses****Business Entity # 1**

N/A

## Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

## Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Matthew John Susin***

Digitally signed: 07/01/2025

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