

## 2024 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 06/29/2025

### General Information

Name: Mr Fred M Nichols II

PID 264792

### AGENCY INFORMATION

| Organization   | Suborganization                | Title               |
|----------------|--------------------------------|---------------------|
| Wakulla County | Elected Constitutional Officer | County Commissioner |

### Net Worth

My Net Worth as of December 31, 2024 was -\$ 78,787.67.

### Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 70,000.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset                                                     | Value of Asset |
|--------------------------------------------------------------------------|----------------|
| Primary Residence 71 Avondale Drive, Crawfordville, FL 32327             | \$ 425,000.00  |
| 401K Account: RFGTX   02630T357 American Funds 2040 Trgt Date Retire R6. | \$ 10,164.33   |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor           | Address of Creditor                      | Amount of Liability |
|----------------------------|------------------------------------------|---------------------|
| United Wholesale Mortgage  | 8950 CYPRESS WATERS COPPELL, TX 75019    | \$ 417,194.00       |
| First Florida Credit Union | 500 W 1st Street, Jacksonville, FL 32202 | \$ 29,321.00        |
| FSU Credit Union           | 2806 Sharer Road, Tallahassee, FL 32312  | \$ 10,867.00        |
| Ally Financial             | P.O. Box 380901, Bloomington, MN 55438   | \$ 37,108.00        |
| FNBO Slice                 | P.O. BOX 3412 OMAHA, NE 68197            | \$ 89,462.00        |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2024 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2024 federal income tax return and all W2s, schedules, and attachments.

## PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                                  | Amount       |
|--------------------------------------------|--------------------------------------------------------------|--------------|
| Federal Eastern International              | 2870 Scherer Drive North Suite 300, St. Petersburg, FL 33716 | \$ 98,759.40 |
| Wakulla County Board of Commissioners      | 3093 Crawfordville, FL 32327                                 | \$ 38,451.54 |

## SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

### Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

### Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Fred M Nichols II***

Digitally signed: 06/29/2025

Filed with COE: 06/29/2025