2024 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 06/22/2025

General Information

Name: Mr Christopher Michael Campbell

PID 288039

AGENCY INFORMATION

Organization	Suborganization	Title
Highlands County	Elected Constitutional Officer	Commissioner

Net Worth

My Net Worth as of December 31, 2024 was $ 1,672,393.10.

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Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds $1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is $ 450,000.00.

ASSETS INDIVIDUALLY VALUED AT OVER $1,000:

Description of Asset	Value of Asset
9228 Canter Path, Sebring, FL 33875	$ 875,000.00
2016 Polaris Razor 1000 High Lifter	$ 9,000.00
2014 Polaris Ranger 400 ATV	$ 2,500.00
2021 Can Am 850 XMR	$ 10,000.00
2021 Can Am 850 XMR	$ 10,000.00
2020 Fleetwood Discovery LXE 44B RV	$ 290,000.00
2019 F250	$ 47,000.00
2021 Cadillac XT6 Platinum	$ 43,000.00
2020 Corvette	$ 78,000.00
Huslter Lawn Mower zero turn	$ 6,000.00
State Farm 401 (k)	$ 62,437.39
State Farm Deferred Comp	$ 364,795.69
State Farm Growth Fund	$ 73,959.49
FRS 2040 Retirement Fund	$ 48,147.89
Truist Bank	$ 23,728.43
State Farm Federal Credit Union	$ 28,564.37
11800 Canyon Rd, Lumpkin, GA 31815	$ 375,000.00
2022 F250 Crew Cab 4x4 Diesel	$ 73,000.00
2021 Ford F150 King Ranch	$ 62,000.00
2014 Polaris Ranger 400 ATV	$ 2,500.00
2020 Fleetwood Discovery LXE 44B RV	$ 310,000.00

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Liabilities

LIABILITIES IN EXCESS OF $1,000:

Name of Creditor	Address of Creditor	Amount of Liability
2019-State Farm Federal Credit Union	P.O. Box 853944 Richardson, TX 75085	$ 11,983.15
Alliant	P.O. Box 66945, Chicago, IL 60666	$ 224,658.46
2020-State Farm Federal Credit Union	P.O. Box 853944, Richardson, TX 75085	$ 46,243.94
2022-State Farm Federal Credit Union	P.O. Box 853944, Richardson, TX 75085	$ 66,228.87
GM Financial	P.O. Box 78143, Phoenix, AZ 85062	$ 25,818.47
Mr. Cooper Mortgage	P.O. Box 650783, Dallas, TX 75265	$ 564,982.96
Southwest GA Farm Credit	305 Colquitt Hwy, Bainbridge, GA 39817	$ 236,230.66
2021-State Farm Federal Credit Union	P. O. Box 853944 Richardson, TX 75085	$ 54,093.65

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

Name of Creditor	Address of Creditor	Amount of Liability
N/A		

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Income

Identify each separate source and amount of income which exceeded $1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2024 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2024 federal income tax return and all W2s, schedules, and attachments.

PRIMARY SOURCES OF INCOME:

Name of Source of Income Exceeding $1,000	Address of Source of Income	Amount
Chris M. Campbell Ins. Agency, Inc	9830 Pines Blvd, Pembroke Pines, FL 33024	$ 120,000.00
Highlands County BOCC	600 S Commerce Ave, Sebring, FL 33870	$ 62,177.84

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

Name of Business Entity	Name of Major Sources of Business' Income	Address of Source	Principal Business Activity of Source
N/A			

Interests in Specified Businesses

Business Entity # 1
N/A

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Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

☑ I certify that I have completed the required training under Section 112.3142, F.S.

☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

Christopher Michael Campbell

Digitally signed: **06/22/2025**

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