

## 2024 Form 6 - Full and Public Disclosure of Financial Interests

Filed with COE: 06/19/2025

### General Information

Name: Hon Jordan Emery Pratt

**CONFIDENTIAL**

**PID 259337**

### AGENCY INFORMATION

| Organization                 | Suborganization                | Title |
|------------------------------|--------------------------------|-------|
| 5Th District Court Of Appeal | Elected Constitutional Officer |       |

### Net Worth

My Net Worth as of May 26, 2025 was \$ 1,005,973.00.

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### Assets

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 92,220.00.

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset                                                                    | Value of Asset |
|-----------------------------------------------------------------------------------------|----------------|
| Real Property{REDACTED}                                                                 | \$ 785,791.00  |
| Florida retirement system account                                                       | \$ 129,386.00  |
| Federal TSP retirement account                                                          | \$ 41,470.00   |
| First Liberty Institute Guidestone retirement account                                   | \$ 40,247.00   |
| Mass Mutual whole life account                                                          | \$ 12,925.00   |
| Cash accounts (American Express savings, Wells Fargo savings, and Wells Fargo checking) | \$ 28,596.00   |
| {REDACTED}                                                                              | \$ 896,000.00  |

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### Liabilities

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor            | Address of Creditor                                      | Amount of Liability |
|-----------------------------|----------------------------------------------------------|---------------------|
| AgFirst Farm Credit Bank    | 1901 Main Street, Columbia, SC 29201                     | \$ 256,442.00       |
| Subaru Motors Finance       | P.O. Box 78232, Phoenix, AZ 85062-8232                   | \$ 12,187.00        |
| CarMax Auto Finance         | 225 Chastain Meadows Court, Kennesaw, GA 30144           | \$ 5,483.00         |
| PennyMac Loan Services, LLC | 3043 Townsgate Rd, Suite 200, Westlake Village, CA 91361 | \$ 750,150.00       |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor             | Address of Creditor                                                    | Amount of Liability |
|------------------------------|------------------------------------------------------------------------|---------------------|
| U.S. Department of Education | 400 Maryland Avenue Southwest, Washington, District of Columbia, 20202 | \$ 8,690.00         |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2024 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2024 federal income tax return and all W2s, schedules, and attachments.

**PRIMARY SOURCES OF INCOME:**

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                   | Amount        |
|--------------------------------------------|-----------------------------------------------|---------------|
| Fifth District Court of Appeal             | 300 S Beach St, Daytona Beach, FL 32114       | \$ 207,116.00 |
| American Express savings interest          | P.O. Box 30384, Salt Lake City, UT 84130-0384 | \$ 1,769.00   |
| Vacation Home Rent                         | {REDACTED}                                    | \$ 9,700.00   |

**SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):**

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

**Training**

Based on the office or position you hold, the certification of training required under Section 112.3142, F.S., is not applicable to you for this form year.

**Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Jordan Emery Pratt***

Digitally signed: 06/19/2025

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