

**General Information**

Name: Mr Robert Patrick Alvero

**PID 311930**

**AGENCY INFORMATION**

| Organization             | Suborganization                | Title               |
|--------------------------|--------------------------------|---------------------|
| Clay County School Board | Elected Constitutional Officer | School Board Member |

**Net Worth**

My Net Worth as of June 4, 2025 was \$ 576,250.00.

**Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 195,500.00.

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

| Description of Asset                      | Value of Asset |
|-------------------------------------------|----------------|
| 2300 Stonebridge dr Orange Park, FL 32065 | \$ 344,000.00  |
| 2304 Stonebridge dr Orange Park, FL 32065 | \$ 400,000.00  |
| stocks and Cryptocurrency                 | \$ 200,000.00  |
| 401A                                      | \$ 198,000.00  |
| Bank Account                              | \$ 5,000.00    |
| RV 2017 Thor Winsport 34J                 | \$ 60,000.00   |
| Vehicle 2018 Chevy Tahoe Lt               | \$ 27,000.00   |
| Vehicle 2018 Tesla Model 3                | \$ 15,000.00   |
| Vehicle 2013 Acura TL                     | \$ 7,000.00    |
| Bank Account                              | \$ 5,000.00    |
| Penny Stocks                              | \$ 1,990.00    |

**Liabilities**

LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor                | Address of Creditor                                        | Amount of Liability |
|---------------------------------|------------------------------------------------------------|---------------------|
| Tom Hutchinson                  | 2300 Stonebridge dr Orange Park, FL 32065                  | \$ 234,200.00       |
| Newrez Home Loans               | PO Box 10826, Greenville, SC 29603-0826                    | \$ 213,500.00       |
| FireFighters First Credit Union | 7900 Downing Avenue, Suite C Bakersfield, California 93308 | \$ 171,840.00       |
| Discover credit card            | PO Box 30945 Salt Lake City, UT 84130-0945                 | \$ 2,900.00         |
| Amazon CC                       | 410 Terry Ave N, Seattle WA 98109                          | \$ 2,300.00         |
| M&T Bank                        | One M&T Plaza, Buffalo, New York, 14203                    | \$ 58,000.00        |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

**Income**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2024 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2024 federal income tax return and all W2s, schedules, and attachments.

**PRIMARY SOURCES OF INCOME:**

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                  | Amount       |
|--------------------------------------------|----------------------------------------------|--------------|
| Jacksonville Fire And Rescue Department    | 515 N Julia St, Jacksonville, FL 32202       | \$ 80,000.00 |
| Clay County School Board                   | 900 Walnut St, Green Cove Springs, FL 32043  | \$ 46,000.00 |
| Florida State Guard                        | 2601 S Blair Stone Rd, Tallahassee, FL 32301 | \$ 1,500.00  |

**SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):**

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
| N/A                     |                                           |                   |                                       |

**Interests in Specified Businesses****Business Entity # 1**

N/A

## Training

This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

- ☒ I certify that I have completed the required training under Section 112.3142, F.S.
- ☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

## Signature of Reporting Official or Candidate

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

***Robert Patrick Alvero***

Digitally signed: 06/04/2025

Filed with COE: 06/04/2025