# 2024 Form 1 - Statement of Financial Interests

**Filed with COE: 05/30/2025**

## General Information

Name: Hon Jeffery d Williams

**PID 294144**

### AGENCY INFORMATION

| Organization | Suborganization | Title |
|---|---|---|
| Horseshoe Beach | Mayor And Town Council | MAYOR |

### CANDIDATE FOR

| Position | Agency Name | Position sought or held |
|---|---|---|
| Mayor for a City, Town or Village - Form 1 (Effective 6/10/2024) | Town Of Horseshoe Beach, Mayor, Dixie County | Mayor |

## Disclosure Period

THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR CALENDAR YEAR ENDING DECEMBER 31, 2024.

## Primary Sources of Income

PRIMARY SOURCE OF INCOME (Over $2,500) (Major sources of income to the reporting person)
(If you have nothing to report, write “none” or “n/a”)

| Name of Source of Income | Source's Address | Description of the Source's Principal Business Activity |
|---|---|---|
| Stellar | 2900 Hartley Rd. Jacksonviulle Fl | Design Build Contractor |
| US Govt. | Jacksonville Fl | Spouse Retirement |
| Town of Horseshoe Beach | Horseshoe Beach Fl | Mayor Salary |

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## Secondary Sources of Income

SECONDARY SOURCES OF INCOME (Major customers, clients, and other sources of income to businesses owned by the reporting person) (If you have nothing to report, write “none” or “n/a”)

| Name of Business Entity | Name of Major Sources of Business' Income | Address of Source | Principal Business Activity of Source |
|---|---|---|---|
| N/A | | | |

## Real Property

REAL PROPERTY (Land, buildings owned by the reporting person)
(If you have nothing to report, write “none” or “n/a”)

| Location/Description |
|---|
| 15 acres of property on Sauls Rd Callahan Fl |
| 14 Acres of property on Sauls Rd Callahan Fl |
| 2nd home /residence in Horseshoe Beach Florida |
| 15 acres of property on Sauls Rd Callahan Fl |
| 14 Acres of property on Sauls Rd Callahan Fl |
| 2nd home /residence in Horseshoe Beach Florida |

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## Intangible Personal Property

INTANGIBLE PERSONAL PROPERTY (Stocks, bonds, certificates of deposit, etc. over $10,000)
(If you have nothing to report, write “none” or “n/a”)

| Type of Intangible | Business Entity to Which the Property Relates |
|---|---|
| annuity | Aspida |
| variable annuity | lincoln national |
| brokerage acct | Schwab |
| ira contributory | Schwab |
| ORP | Newport group |
| 401k | Wells Fargo |
| Cash in bank | Wells Fargo |
| Cash in Bank | Ameris Bank |

## Liabilities

LIABILITIES (Major debts valued over $10,000):
(If you have nothing to report, write “none” or “n/a”)

| Name of Creditor | Address of Creditor |
|---|---|
| Mr. Cooper Mortgage | Coppell Texas |

## Interests in Specified Businesses

INTERESTS IN SPECIFIED BUSINESSES (Ownership or positions in certain types of businesses)
(If you have nothing to report, write “none” or “n/a”)

| Business Entity # 1 |
|---|
| N/A |

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## Training

This section applies only to an appointed school superintendent, an elected municipal officer, elected local officer of an independent special district or a commissioner of a community redevelopment agency created under Part III, Chapter 163, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S.

☑ I certify that I have completed the required training under Section 112.3142, F.S.

☐ Required training under Section 112.3142, F.S., not applicable to filer for this form year.

## Signature of Filer

***Jeffery d Williams***

Digitally signed: **05/30/2025**

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