### **General Information**

Name: Carmine D Marceno Jr CONFIDENTIAL

PID 274817

### **AGENCY INFORMATION**

| Organization                | Suborganization                       | Title   |
|-----------------------------|---------------------------------------|---------|
| Lee County                  | <b>Elected Constitutional Officer</b> | Sheriff |
| Lee County Sheriff's Office | <b>Elected Constitutional Officer</b> | Sheriff |
|                             |                                       |         |
|                             |                                       |         |

## **Net Worth**

My Net Worth as of <u>December 31, 2024</u> was <u>\$ 834,284.57</u>.

### **Assets**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effect is \$ 165,000.00.

### ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| Description of Asset             | Value of Asset |
|----------------------------------|----------------|
| {REDACTED}                       | \$ 444,600.00  |
| Amer Funds                       | \$ 2,884.87    |
| DFA Emerging                     | \$ 1,377.94    |
| Bank Accounts (Chase Bank)       | \$ 188,949.08  |
| Residence (address confidential) | \$ 660,661.00  |
| DFA US Large Cap                 | \$ 3,545.55    |
| Vanguard Explorer                | \$ 1,646.99    |
| Vanguard Ext Mrk.                | \$ 2,359.10    |
| Vabguard Int                     | \$ 2,327.64    |
| Vanguard ToT                     | \$ 1,742.46    |
| Vanguard Corp                    | \$ 1,943.20    |

## Liabilities

### LIABILITIES IN EXCESS OF \$1,000:

| Name of Creditor    | Address of Creditor                       | Amount of Liability |
|---------------------|---|---------------------|
| Roundpoint Mortgage | Post Office Box 985, Mount Airy, NC 27030 | \$ 289,035.31       |
| Odala Morgtage, LLC | 3743 Casey Key Road, Nokomis, FL 34275    | \$ 356,409.57       |

#### JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| Name of Creditor | Address of Creditor | Amount of Liability |
|------------------|---------------------|---------------------|
| N/A              |                     |                     |

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Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2024 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

I elect to file a copy of my 2024 federal income tax return and all W2s, schedules, and attachments.

#### PRIMARY SOURCES OF INCOME:

| Name of Source of Income Exceeding \$1,000 | Address of Source of Income                         | Amount       |
|--|---|--------------|
| Lee County Sheriff's Office                | 14750 Six Mile Cypress Parkway, Ft; Myers, FL 33912 | \$ 22,717.00 |
| Gambling Income (Seminole Gaming)          | 1 Seminole Way, Hollywood, FL 33314                 | \$ 23,047.65 |
| Harding Advisory Services LLC              | 7904 4th Street North, St. Petersburg, FL 33702     | \$ 4,712.50  |

SECONDARY SOURCES OF INCOME (Major customers, clients, etc. of businesses owned by reporting person):

| Name of Business Entity        | Name of Major Sources of Business' Income | Address of Source                                | Principal Business<br>Activity of Source |
|--------------------------------|---|--|--|
| Harding Advisory Services, LLC | Compass Florida LLC                       | 110 5th Avenue, 3rd Floor,<br>New York, NY 10011 | Real Estate                              |

| I | Interests in Specified Businesses |
|---|-----------------------------------|
|   |                                   |
|   |                                   |
|   | Business Entity # 1               |
|   | N/A                               |
|   |                                   |

| Training  |  |  |
|---|--|--|
| This section applies only to a Constitutional or elected municipal officer, each of whom are required to complete annual ethics training pursuant to Section 112.3142, F.S. |  |  |
| ☑ I certify that I have completed the required training under Section 112.3142, F.S.  |  |  |
| Required training under Section 112.3142, F.S., not applicable to filer for this form year.   |  |  |

# **CPA/Attorney Signature Only**

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, Mark Herron prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

# **Mark Herron**

Digitally signed: 06/25/2025

# **Signature of Reporting Official or Candidate**

Under the penalties of perjury, I declare that I have read the foregoing Form 6 and that the facts stated in it are true.

# Carmine D Marceno Jr

Digitally signed: 06/26/2025

Filed with COE: 06/26/2025