

## FORM 6

## FULL AND PUBLIC DISCLOSURE

2020

Please print or type your name, mailing address, agency name, and position below:

## OF FINANCIAL INTERESTS

FOR OFFICE USE ONLY:

LAST NAME — FIRST NAME — MIDDLE NAME:

Hawkins John Wayland III

MAILING ADDRESS:

P.O. Box 370

CITY:

Vernon

ZIP:

32462

COUNTY:

Washington

NAME OF AGENCY:

Washington County Board of County Commissioners

NAME OF OFFICE OR POSITION HELD OR SOUGHT:

County Commissioner District 3

CHECK IF THIS IS A FILING BY A CANDIDATE ☒FLORIDA  
COMMISSION ON ETHICS

JUL 01 2021

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PROCESSED

## PART A -- NET WORTH

Please enter the value of your net worth as of December 31, 2020 or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

My net worth as of June 28, 2021 was \$ 2,453,000.00.

## PART B -- ASSETS

## HOUSEHOLD GOODS AND PERSONAL EFFECTS:

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effects (described above) is \$ 375,000.

## ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| DESCRIPTION OF ASSET (specific description is required - see instructions p.4) | VALUE OF ASSET |
|--------------------------------------------------------------------------------|----------------|
| John Hawkins Tel-Com Inc 3525 Roche AVE, Vernon, FL                            | 1,800,000.00   |
| Residence 3524 Roscoe Rd Vernon, FL 32462                                      | 425,000.00     |
| Creek Run                                                                      | 45,000.00      |
| Salvage Rd                                                                     | 40,000.00      |

## PART C -- LIABILITIES

LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):

| NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY |
|------------------------------|---------------------|
| Wiregrass Fed Credit Union   | 91,000.00           |
| First Federal                | 56,000.00           |
| SDA                          | 200,000.00          |
| John Deere Finacial          | 85,000.00           |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY |
|------------------------------|---------------------|
|                              |                     |
|                              |                     |
|                              |                     |

## PART D -- INCOME

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2020 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

- ☐ I elect to file a copy of my 2020 federal income tax return and all W2's, schedules, and attachments.  
[If you check this box and attach a copy of your 2020 tax return, you need not complete the remainder of Part D.]

### PRIMARY SOURCES OF INCOME (See instructions on page 5):

| NAME OF SOURCE OF INCOME EXCEEDING \$1,000 | ADDRESS OF SOURCE OF INCOME | AMOUNT    |
|--------------------------------------------|-----------------------------|-----------|
| John Hawkins Tel-Com Inc                   | P.O. Box 370, Vernon, FL    | 78,000.00 |
| Washington County                          | Chipley, FL                 | 34,000.00 |

### SECONDARY SOURCES OF INCOME [Major customers, clients, etc. of businesses owned by reporting person--see instructions on page 5]:

| NAME OF BUSINESS ENTITY | NAME OF MAJOR SOURCES OF BUSINESS' INCOME | ADDRESS OF SOURCE | PRINCIPAL BUSINESS ACTIVITY OF SOURCE |
|-------------------------|-------------------------------------------|-------------------|---------------------------------------|
|                         |                                           |                   |                                       |
|                         |                                           |                   |                                       |

## PART E -- INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6]

|                                               | BUSINESS ENTITY # 1      | BUSINESS ENTITY # 2 | BUSINESS ENTITY # 3 |
|-----------------------------------------------|--------------------------|---------------------|---------------------|
| NAME OF BUSINESS ENTITY                       | John Hawkins Tel-Com Inc |                     |                     |
| ADDRESS OF BUSINESS ENTITY                    | 3525 Roche AVE           |                     |                     |
| PRINCIPAL BUSINESS ACTIVITY                   | Telecommunications       |                     |                     |
| POSITION HELD WITH ENTITY                     | CEO                      |                     |                     |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | 100 %                    |                     |                     |
| NATURE OF MY OWNERSHIP INTEREST               | Owner/President          |                     |                     |

## PART F - TRAINING

This section applies only to officers required to complete annual ethics training pursuant to section 112.3142, F.S. [See instructions p. 6]

☒ I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

## OATH

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

STATE OF FLORIDA

COUNTY OF Washington

Sworn to (or affirmed) and subscribed before me by means of  
☒ physical presence or ☐ online notarization, this 28<sup>th</sup> day of

June, 20 21 by JW Hawkins III

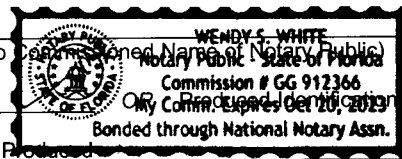
[Signature]  
(Signature of Notary Public--State of Florida)

[Signature]  
SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

(Print, Type, or Stamp)

Personally Known

Type of Identification Produced



If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, \_\_\_\_\_, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

Signature

Date

**Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.**

**IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE** ☐