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PROCESSED

Jackson County-Elected Constitutional Officer

FLORIDA  
COMMISSION ON ETHICS

JUL 05 2020

RECEIVED



\*\*\*\*\*AUTO\*\*ALL FOR AADC 325 T3 P2 45 551

ERIC TRAVOR HILL, COMMISSIONER DISTRICT 4  
1411 BLUEBERRY DR  
SNEADS FL 32460-4060

ID CODE



ID NO.

257621

CONF. CODE

Hill, Eric Travor

CHECK IF THIS IS A FILING BY A CANDIDATE ☐

## PART A -- NET WORTH

Please enter the value of your net worth as of December 31, 2019 or a more current date. [Note: Net worth is not calculated by subtracting your *reported* liabilities from your *reported* assets, so please see the instructions on page 3.]My net worth as of June, 2020 was \$ 168,932<sup>00</sup>.

## PART B -- ASSETS

## HOUSEHOLD GOODS AND PERSONAL EFFECTS:

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effects (described above) is \$ \_\_\_\_\_

## ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

| DESCRIPTION OF ASSET (specific description is required - see instructions p.4) | VALUE OF ASSET       |
|--------------------------------------------------------------------------------|----------------------|
| Home 1411 Blueberry Dr Sneads FL 32460                                         | 68,632 <sup>00</sup> |
| Property Bay County 1/2 owner                                                  | 41,500 <sup>00</sup> |
| 2016 Hyundai                                                                   | 12,000 <sup>00</sup> |
| 2015 Nissan Altima                                                             | 9,500 <sup>00</sup>  |
| 2015 Ram 1500                                                                  | 41,000 <sup>00</sup> |

## PART C -- LIABILITIES

## LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):

| NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY |
|------------------------------|---------------------|
| USA                          | 3700 <sup>00</sup>  |
|                              |                     |
|                              |                     |
|                              |                     |

## JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

| NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY |
|------------------------------|---------------------|
|                              |                     |
|                              |                     |
|                              |                     |

**PART D -- INCOME**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2019 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

- ☐ I elect to file a copy of my 2019 federal income tax return and all W2's, schedules, and attachments.  
[If you check this box and attach a copy of your 2019 tax return, you need not complete the remainder of Part D.]

**PRIMARY SOURCES OF INCOME** (See instructions on page 5):

| NAME OF SOURCE OF INCOME EXCEEDING \$1,000 | ADDRESS OF SOURCE OF INCOME     | AMOUNT               |
|--------------------------------------------|---------------------------------|----------------------|
| Jackson Co BOCC                            | 2864 Madison St Marionville 4A  | 38,300 <sup>00</sup> |
| <del>Calhoun Co Sheriff</del>              | 20776 Central Ave Blount's town | 5,000 <sup>00</sup>  |

**SECONDARY SOURCES OF INCOME** [Major customers, clients, etc., of businesses owned by reporting person--see instructions on page 5]:

| NAME OF BUSINESS ENTITY | NAME OF MAJOR SOURCES OF BUSINESS' INCOME | ADDRESS OF SOURCE               | PRINCIPAL BUSINESS ACTIVITY OF SOURCE |
|-------------------------|-------------------------------------------|---------------------------------|---------------------------------------|
| Park's TRD              | Instructor                                | 17778 N 8th St Blount's town 4A |                                       |

**PART E -- INTERESTS IN SPECIFIED BUSINESSES** [Instructions on page 6]

|                                               | BUSINESS ENTITY # 1          | BUSINESS ENTITY # 2 | BUSINESS ENTITY # 3 |
|-----------------------------------------------|------------------------------|---------------------|---------------------|
| NAME OF BUSINESS ENTITY                       | J                            |                     |                     |
| ADDRESS OF BUSINESS ENTITY                    | 1411 Blueberry Dr Sneed's 4A |                     |                     |
| PRINCIPAL BUSINESS ACTIVITY                   | Land Development             |                     |                     |
| POSITION HELD WITH ENTITY                     | Co-Owner                     |                     |                     |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | Yes                          |                     |                     |
| NATURE OF MY OWNERSHIP INTEREST               | Land Development             |                     |                     |

**PART F - TRAINING**

For officers required to complete annual ethics training pursuant to section 112.3142, F.S.

☒ I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

**OATH**

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

STATE OF FLORIDA  
COUNTY OF Jackson

Sworn to (or affirmed) and subscribed before me by means of  
☒ physical presence or ☐ online notarization, this 3rd day of

July, 2020 by ERIC HILL

(Signature of Notary Public--State of Florida)

(Print, Type or Stamp Name of Notary Public)  
Shannon Howell

Personally Known ☒ My Commission EG 987880 Expires 05/11/2024 Produced Identification

Type of Identification Produced ID

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, \_\_\_\_\_, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

Signature

Date

Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE ☐