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FLORIDA  
COMMISSION ON ETHICS

JUN 03 2019

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\*\*\*\*\*AUTO\*\*ALL FOR AADC 323 T3 P2 51 403

Bonnie Sue Agner  
Board Member  
Taylor County District School Board  
Elected Constitutional Officer  
2450 W Fair Rd  
Perry, FL 32347-4900

DANA SOUTHERLAND  
SUPERVISOR OF ELECTIONS  
TAYLOR COUNTY FLORIDA

PROCESSED

ID Code

ID No. 264805

Conf. Code

Agner, Bonnie Sue



CHECK IF THIS IS A FILING BY A CANDIDATE

PART A -- NET WORTH

Please enter the value of your net worth as of December 31, 2018 or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

My net worth as of December 31, 2018 was \$ 212,000.00.

PART B -- ASSETS

HOUSEHOLD GOODS AND PERSONAL EFFECTS:

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effects (described above) is \$ 6,000.00

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

DESCRIPTION OF ASSET (specific description is required - see instructions p.4)	VALUE OF ASSET
House 3 acres, Gym with 2 acres, Mobile Home with 5 acres (joint owner)	\$390,000.00
Simple IRA	\$23,000.00
2011 Toyota Tundra, 2013 Volvo	\$22,000.00

PART C -- LIABILITIES

LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
Buckeye Employees Community Federal Credit Union 1825 S. Jefferson St., Perry, FL 32348	\$216,000.00
Sears, P O Box 9001065, Louisville, KY 40290-1055	\$4,500.00
Capital City Bank, P O Box 30285, Salt Lake City, UT 84130-0285	\$2,500.00

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY

**PART D -- INCOME**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2018 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

I elect to file a copy of my 2018 federal income tax return and all W2's, schedules, and attachments.  
 [If you check this box and attach a copy of your 2018 tax return, you need not complete the remainder of Part D.]

**PRIMARY SOURCES OF INCOME (See instructions on page 5):**

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
The Forestry Company	502 W. Green St., Perry, FL 32347	\$35,421.00
Agner Timber Services	2450 W. Fair Rd., Perry, FL 32347	\$14,363.00
Taylor County School Board	318 N. Clark St., Perry, FL 32347	\$26,100.00
Schmidt Reforestation Services, Inc.	2136 Walter Schmidt Lane, Perry, FL 32348	\$2,000.00

**SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person--see instructions on page 5]:**

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE

**PART E -- INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6]**

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY			
ADDRESS OF BUSINESS ENTITY			
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

**PART F - TRAINING**

For officers required to complete annual ethics training pursuant to section 112.3142, F.S.

I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

**OATH**

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

*Bonnie Sue Agner*  
 SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

STATE OF FLORIDA  
 COUNTY OF Taylor

Sworn to (or affirmed) and subscribed before me this 20<sup>th</sup> day of

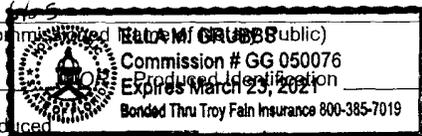
May, 20 19 by Bonnie Sue Agner

*Eileen Smith*  
 (Signature of Notary Public--State of Florida)

*Eileen M. Givens*  
 (Print, Type, or Stamp Commission Notary Public)

Personally Known

Type of Identification Produced



If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, \_\_\_\_\_, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

Signature

Date

**Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.**

**IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE**