# CONFIDENTIAL

## FORM 6 — FULL AND PUBLIC DISCLOSURE OF FINANCIAL INTERESTS — 2017

Please print or type your name, mailing address, agency name, and position below:

FOR OFFICE USE ONLY:
230593

PROCESSED
FLORIDA
COMMISSION ON ETHICS
JUL 05 2018
RECEIVED

LAST NAME — FIRST NAME — MIDDLE NAME:
WHITEHEAD, BRAD E.

MAILING ADDRESS:
[redacted]

CITY: [redacted] ZIP: COUNTY:

NAME OF AGENCY:
UNION COUNTY SHERIFF'S OFFICE

NAME OF OFFICE OR POSITION HELD OR SOUGHT:
SHERIFF, UNION COUNTY

CHECK IF THIS IS A FILING BY A CANDIDATE ☐

### PART A -- NET WORTH

Please enter the value of your net worth as of December 31, 2017 or a more current date. [Note: Net worth is not calculated by subtracting your *reported* liabilities from your *reported* assets, so please see the instructions on page 3.]

My net worth as of December 31, , 20 17 was $ 350,000.00 .

### PART B -- ASSETS

**HOUSEHOLD GOODS AND PERSONAL EFFECTS:**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds $1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effects (described above) is $ 60,000.00

**ASSETS INDIVIDUALLY VALUED AT OVER $1,000:**

| DESCRIPTION OF ASSET (specific description is required - see instructions p.4) | VALUE OF ASSET |
|---|---|
| [redacted] (HOMESTEAD) | 250,000.00 |
| Saving Bank Account, TD Bank, N.A. AND Florida Pre-Paid College Fund | 15,000.00/15,000.0 |
| Property (Vacant Land) - 40 acres [redacted] | 110,000.00 |
| State of Florida - Def. Comp 457K Plan | 240,000.00 |

### PART C -- LIABILITIES

**LIABILITIES IN EXCESS OF $1,000 (See instructions on page 4):**

| NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY |
|---|---|
| James Whitehead, 450 N.W. 2nd Street, Lake Butler, FL. 32054 | 165,000.00 |
| James Whitehead, 450 N.W. 2nd Street, Lake Butler, FL. 32054 | 100,000.00 |
| | |
| | |

**JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:**

| NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY |
|---|---|
| | |
| | |
| | |

## PART D -- INCOME

Identify each separate source and amount of income which exceeded $1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2017 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐ I elect to file a copy of my 2017 federal income tax return and all W2's, schedules, and attachments.
[If you check this box and attach a copy of your 2017 tax return, you need not complete the remainder of Part D.]

**PRIMARY SOURCES OF INCOME** (See instructions on page 5):

| NAME OF SOURCE OF INCOME EXCEEDING $1,000 | ADDRESS OF SOURCE OF INCOME | AMOUNT |
|---|---|---|
| Union County Sheriff's Office | 55 West Main St. Room 102, Lake Butler, FL. | 111,335.00 |
| Le-Vel Brand LLC | 9201 Warren Pkwy, Suite 75035, Texas | 19,405.66 |

**SECONDARY SOURCES OF INCOME** [Major customers, clients, etc., of businesses owned by reporting person--see instructions on page 5]:

| NAME OF BUSINESS ENTITY | NAME OF MAJOR SOURCES OF BUSINESS' INCOME | ADDRESS OF SOURCE | PRINCIPAL BUSINESS ACTIVITY OF SOURCE |
|---|---|---|---|
| | | | |
| | | | |

## PART E -- INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6]

| | BUSINESS ENTITY # 1 | BUSINESS ENTITY # 2 | BUSINESS ENTITY # 3 |
|---|---|---|---|
| NAME OF BUSINESS ENTITY | N/A | N/A | N/A |
| ADDRESS OF BUSINESS ENTITY | | | |
| PRINCIPAL BUSINESS ACTIVITY | | | |
| POSITION HELD WITH ENTITY | | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | | | |
| NATURE OF MY OWNERSHIP INTEREST | | | |

## PART F - TRAINING

For officers required to complete annual ethics training pursuant to section 112.3142, F.S.

☑ **I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.**

## OATH

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

Brad Whitehead

**SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE**

STATE OF FLORIDA
COUNTY OF UNION

Sworn to (or affirmed) and subscribed before me this 2nd day of July, 2018 by Brad Whitehead.

(Signature of Notary Public - State of Florida)

DANIEL F. WILLIAMS
MY COMMISSION # FF 117633
EXPIRES: July 13, 2018
Bonded Thru Notary Public Underwriters

(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known ✓ OR Produced Identification _____

Type of Identification Produced _____

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, _____, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

_____ _____
Signature Date

**Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.**

**IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE** ☐

Sheriff

PHONE 386-496-2501

**BRAD WHITEHEAD UNION COUNTY**

55 WEST MAIN STREET
COURTHOUSE ROOM 102
LAKE BUTLER, FLORIDA 32054

December 29, 2017

Re: 2017 Mandatory Requirement for Ethics Law Training

This is submitted as official record that Sheriff Brad Whitehead SN: 593-05-0913 has completed the required four-part series fulfilling the 2017 annual 4-hour Ethics Training requirement. This requirement is mandated for all Sheriffs. This training included the following courses available from the Florida Sheriff's Association 2017 webinars on Ethics.

1. Ethics – Public Records Overview Oct. 3 & 10, 2017
2. Ethics – Public Records Overview Oct. 3 & 10, 2017 Part II
3. Ethics Overview – Oct. 17 & 24, 2017
4.: Ethics Overview – Oct. 17 & 24, 2017 Part II

Sheriff Whitehead reviewed and studied all four of the above powerpoints in print format as issued by the Florida Sheriff's Association.

This training was completed on Friday, December 27, 2017 to satisfy the 4 hour training requirement on Ethics Law. This will become a part of Sheriff Brad Whitehead's permanent training file.

Submitted,

Brad Whitehead
Sheriff

Witness and Accepted 12/29/2017
Capt. Lyn Williams

Placed in Sheriff Brad Whitehead's training file 1/05/2018